# CHARTER TOWNSHIP OF FLUSHING 6524 N. SEYMOUR ROAD

REGULAR BOARD MEETING AGENDA

DATE: NOVEMBER 17, 2022 PHONE: 810-659-0800 TIME: 7:00 P.M.

FAX 810-659-4212

WEB PAGE: http://flushingtownship.com

#### ADMINISTRATION MEMBERS

SUPERVISOR: Frederick R. Thorsby

CLERK: Wendy D. Meinburg TREASURER: Terry A. Peck

#### TRUSTEES

William Bain Linda Minarik

William L. Westenbarger Sharilynn K. Willette

#### I. DATE AGENDA POSTED: NOVEMBER 14, 2022

#### II. CALL THE MEETING TO ORDER:

ROLL CALL
PLEDGE OF ALLEGIANCE
ADOPT THE AGENDA
APPROVAL OF PREVIOUS MINUTES
APPROVE PAYMENT OF BILLS LISTED

III. PUBLIC COMMENTS: Pertaining to Agenda Items Only Each speaker limited to three minutes

#### IV. UNFINISHED BUSINESS:

None

#### V. NEW BUSINESS:

- 1. Rose Pest Solutions end of the year report Supervisor Thorsby
- 2. First Reading of amendment to Zoning Ordinance Article 18, Special Use Permits Article: 20-1804 Requirements for Permitted Special Land Uses (OO) Commercial Solar Energy Collector System (b)(2) the total area of ground-mounted solar energy collections shall be included in calculations to determine lot coverage and shall not exceed a maximum lot coverage of 25 percent regardless of the residing zoning district Supervisor Thorsby
- 3. Motion to approve updated Flushing Township User Fees Supervisor Thorsby
- 4. Discussion and possible motion on hiring H2A or John Costa Architectural Design & Consultation for Space Needs Analysis/Assessment and Facility Planning for Flushing Township offices Supervisor Thorsby
- 5. Motion to approve Retirement Underfunded Corrective Action Plan Supervisor Thorsby

- 6. Motion to appoint Timothy Lloyd to the Planning Commission to complete the vacated term of Christopher Czyzio Supervisor Thorsby
- 7. Set stipend for Deputy Supervisor/Deputy Clerk Supervisor Thorsby
- 8. Motion to approve resolution from Consumers Energy to install a streetlight at 4335 N. Seymour Road Supervisor Thorsby

#### VI. REPORTS:

- Supervisor's Report Supervisor
   Monthly Building Report
   Monthly Code Enforcement Report
   Fire Department Report
   FANG Activity Report
- 2. Clerk's Report Clerk
- 3. Treasurer's Report Treasurer Water Report
- 4. Flushing Township Police Department Sergeant Hough

#### VII. PUBLIC COMMENTS:

Each speaker limited to three minutes

#### VIII. BOARD COMMENTS:

#### IX. NEXT REGULAR MEETING:

December 8, 2022 AT 7:00 P.M.

#### X. ADJOURNMENT

Windy D. Nurburg Wendy D. Meinburg, Clerk

**ATTENTION:** All requests for placing items on the agenda must be delivered to the Office of the Township Clerk no later than 6:00 p.m. on the Wednesday (one week prior) to the Charter Township of Flushing Board of Trustees Meeting. You may view the minutes on the internet at <a href="https://www.flushingtownship.com">www.flushingtownship.com</a>

# DRAFT

# CHARTER TOWNSHIP OF FLUSHING

6524 N. SEYMOUR ROAD FLUSHING, MICHIGAN 48433 BOARD OF TRUSTEES MINUTES

DATE: OCTOBER 13, 2022

PHONE: 810-659-0800

TIME: 7:00 P.M. FAX: 810-659-4212

WEB PAGE: http://flushingtownship.com

#### **ADMINISTRATION:**

SUPERVISOR: Frederick R. Thorsby

CLERK: Wendy D. Meinburg TREASURER: Terry A. Peck

#### TRUSTEES:

William Bain Linda Minarik William L. Westenbarger Sharilynn K. Willette

#### TOWNSHIP ATTORNEY:

MATTHEW S. MCKONE PLLC 6258 W. Pierson Road Flushing, MI 48433 810-410-4204

- I. MEETING CALLED TO ORDER at 7:00 P.M. by SUPERVISOR THORSBY with Roll Call and the Pledge of Allegiance to the American Flag.
- II. ROLL CALL: Peck, Thorsby, Willette, Westenbarger, Bain, Minarik and Meinburg. Attorney Matt McKone was also present.

**MEMBERS ABSENT:** None

OTHER INDIVIDUALS PRESENT: Seventeen (17)

#### APPROVAL OF AGENDA FOR OCTOBER 13, 2022

TREASURER PECK MOVED, supported by Clerk Meinburg to approve the agenda for October 13, 2022.

#### THE MOTION CARRIED UNANIMOUSLY.

# APPROVAL OF DRAFT MINUTES OF THE BOARD MEETING OF SEPTEMBER 8, 2022

TRUSTEE WILLETTE MOVED, supported by Trustee Westenbarger to approve the minutes of the September 8, 2022 Board Meeting.

#### THE MOTION CARRIED UNANIMOUSLY.

#### APPROVAL OF PAYMENT OF BILLS

TREASURER PECK MOVED, supported by Trustee Willette to approve the payment of bills as presented.

#### ACTION ON THE MOTION

#### **ROLL CALL VOTE:**

AYES: Meinburg, Westenbarger, Thorsby, Bain, Peck, Minarik and Willette

NAYS: None ABSENT: None

THE MOTION CARRIED UNANIMOUSLY.

## III. PUBLIC COMMENTS:

#### **OPEN FOR PUBLIC COMMENTS: 7:01 P.M.**

One comment was made by Mary Hood, who is a candidate running for circuit court judge in the upcoming November 8, 2022 election.

**CLOSED FOR PUBLIC COMMENTS:** 7:05 P.M.

#### IV. UNFINISHED BUSINESS:

None

#### V. NEW BUSINESS:

1. Presentation by H2A Architects and possible motion for evaluation of current space usage and possible building expansion renovation.

Jackie Hoist, Project Manager from H2A Architects was in attendance and gave a brief overview of the evaluation and planning services they offer for space needs analysis and potential revision/renovation of the building.

2. Second Reading of Ordinance 2022-05 AN ORDINANCE TO AMEND THE ZONING ORDINANCE TO REZONE PARCEL 08-12-000-008 FROM C-2 GENERAL COMMERCIAL DISTRICT/RU-3 RESIDENTIAL URBAN HIGH-DENSITY DISTRICT TO RU-2 RESIDENTIAL URBAN MEDIUM-DENSITY DISTRICT. THE PROPERTY ADDRESS IS 7533 N. MCKINLEY ROAD, FLUSHING, MI 48433.

Representatives for the applicant were present and gave a brief synopsis of the potential plans for the property.

CLERK MEINBURG MOVED, supported by Treasurer Peck to approve the Second Reading of Ordinance 2022-05 AN ORDINANCE TO AMEND THE ZONING ORDINANCE TO REZONE PARCEL 08-12-000-008 FROM C-2 GENERAL COMMERCIAL DISTRICT/RU-3 RESIDENTIAL URBAN HIGH-DENSITY DISTRICT TO RU-2 RESIDENTIAL URBAN MEDIUM-DENSITY DISTRICT. THE PROPERTY ADDRESS IS 7533 N. MCKINLEY ROAD, FLUSHING, MI 48433.

# ACTION ON THE MOTION

**ROLL CALL VOTE:** 

AYES: Thorsby, Bain, Minarik, Peck, Meinburg and Willette

NAYS: Westenbarger

ABSENT: None

THE MOTION CARRIED.

3. Discussion and possible motion for position of administrative assistant to the clerk.

Clerk Meinburg informed the board that the deputy clerk will be leaving at the end of the year. Additional staff is necessary to allow the township to accommodate the needs of the residents and keep the office flowing efficiently. After discussion, the following motion was made.

TREASURER PECK MOVED, supported by Trustee Westenbarger to hire a full-time administrative assistant for the township.

# ACTION ON THE MOTION

**ROLL CALL VOTE:** 

AYES: Peck, Bain, Meinburg, Thorsby, Westenbarger, Minarik and Willette

NAYS: None ABSENT: None

THE MOTION CARRIED UNANIMOUSLY.

4. Motion to approve the purchase of a salt spreader for township property.

CLERK MEINBURG MOVED, supported by Trustee Bain to approve the purchase of the SaltDogg spreader from either Site One or Townline Sales & Service, whichever is less expensive and has it in stock, up to \$6,039.98.

# ACTION ON THE MOTION

**ROLL CALL VOTE:** 

AYES: Meinburg, Willette, Bain, Peck, Minārik, Westenbarger and Thorsby

NAYS: None ABSENT: None

THE MOTION CARRIED UNANIMOUSLY.

5. Recommendation from Personnel Committee for hiring of new police chief for Flushing Township Police Department.

Supervisor Thorsby commended Sergeant Hough for doing a fantastic job as interim chief. He then gave an overview of the search process done for the hiring of a new police chief. There were 15 applicants, which was narrowed down to 5 excellent applications, and of those 5, one applicant unanimously stood out from the others. The Personnel Committee all felt that Dennie VanAlstine would be the best candidate for new Police Chief for Flushing Township Police Department. The Committee made a decision to recommend the hiring of Dennie VanAlstine as the next police chief.

At this time, Supervisor Thorsby invited Dennie VanAlstine to come forward and introduce himself to the board. Dennie gave a brief background of his past experience in law enforcement. He comes with a vast amount of experience and

knowledge and would truly be an asset to our police department and to our community. He expressed an eagerness and excitement to become part of this department and help it continue to grow.

Sergeant Hough expressed that Dennie VanAlstine has 100% of his support as the new chief and he is thrilled to have him become a part of the department.

6. Approval of 3-year agreement for police chief.

TREASURER PECK MOVED, supported by Trustee Westenbarger to approve the 3-year agreement for police chief for Dennie VanAlstine.

#### ACTION ON THE MOTION

#### **ROLL CALL VOTE:**

AYES: Peck, Minarik, Willette, Bain, Westenbarger, Thorsby and Meinburg

NAYS: None ABSENT: None

THE MOTION CARRIED UNANIMOUSLY.

7. Approval of Quarterly Budget ending 9/30/22.

**CLERK MEINBURG MOVED,** supported by Trustee Willette to approve the Quarterly Budget ending 9/30/22.

## ACTION ON THE MOTION

#### ROLL CALL VOTE:

AYES: Peck, Meinburg, Minarik, Bain, Willette, Westenbarger and Thorsby

NAYS: None ABSENT: None

THE MOTION CARRIED UNANIMOUSLY.

#### VI. REPORTS:

 Supervisor's Report – Supervisor Monthly Building Report Monthly Code Enforcement Report Fire Department Report FANG Activity Report Supervisor Thorsby commented he is excited to have a new police chief in place.

#### 2. Clerk's Report – Clerk

Clerk Meinburg reported that the election preparation is well underway. Part timers and the police administrative assistants are helping to manage the work load. There is a new policy in place that will allow populations of 10,000 or more to process AV ballots early. We are not participating in this process.

Treasurer's Report – Treasurer
Water Report
Financial Report September 2022

Treasurer Peck gave a brief financial report and water report. He also gave an update on the parking lot repair. Treasurer Peck complimented Norm Goddard on the fabulous job he does for the township.

4. Flushing Township Police Department - Sergeant Hough

Sergeant Hough welcomed the new police chief and thanked the board for their support of the police department. Sergeant Hough gave the stats for September 2022.

#### VII. PUBLIC COMMENTS

**OPEN FOR PUBLIC COMMENTS: 8:25 P.M.** 

No comments made.

CLOSED FOR PUBLIC COMMENTS: 8:26 P.M.

#### VIII. BOARD COMMENTS:

Trustee Bain commented he has spoken to Matt Shanafelt, Superintendent of Flushing Community Schools and Alex Patsy about the urgency for action on the "Safe Routes to School" project. Supervisor Thorsby will contact Alex Patsy to see how to move forward on this project.

Trustee Westenbarger gave an update on the generator. He also expressed concern about the drain issue of eaves and potential rotting of the roof. Something needs to be done about the insulation. The eaves on the barn need to be looked at, as there is an issue with it being inclined. This should be addressed and repaired.

Trustee Willette welcomed Chief Van Alstine and thanked Sergeant Hough for all he has done in the interim.

- IX. NEXT REGULAR MEETING: November 17, 2022
- X. ADJOURNMENT

TRUSTEE WESTENBARGER MOVED, supported by Trustee Minarik to adjourn the meeting at 8:30 P.M.

THE MOTION CARRIED UNANIMOUSLY.

WENDY D. MEINBURG, Clerk

FREDERICK R. THORSBY, Supervisor

APPROVED DATE

RECORDING SECRETARY: Mandy Hemingway, Deputy Clerk 10/13/2022

|  |  | (8) |  |
|--|--|-----|--|
|  |  |     |  |
|  |  |     |  |
|  |  |     |  |
|  |  |     |  |

# Flushing Township Solar Energy Zoning Ordinance Provisions AMENDED MONTH, YEAR

#### **Article 2 DEFINITIONS**

LANDSCAPED BERM: An earth mound designed to provide visual interest on a site, screen undesirable views, reduce noise, or fulfill other such purposes.

GREENBELT: An open area which may be cultivated or maintained in a landscaped state surrounding development or used as a buffer between land uses or to mark the edge of an urban or developed area.

SOLAR ENERGY COLLECTOR: A device, structure, or part of a device or structure that transforms direct solar energy into thermal, chemical, or electrical energy and that contributes significantly to a structure's energy supply.

SOLAR ENERGY COLLECTOR, GROUND MOUNTED: A solar energy collector that is not attached to and is separate from any building on the parcel of land on which the solar energy collector is located (Figure 1).

SOLAR ENERGY COLLECTOR, ROOF-MOUNTED: A solar energy collector that is attached to a building's roof on the parcel of land including solar shingles.

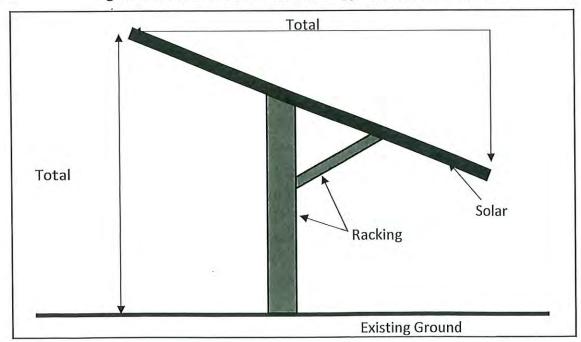


Figure 1: Ground Mounted Solar Energy Collector Illustration

SOLAR ENERGY SYSTEM: One or more solar energy collectors or structural design features of a structure that relies upon sunshine as an energy source and is capable of collecting, distributing, and storing (if appropriate to the technology) the sun's radiant energy for a beneficial use.

SOLAR ENERGY SYSTEM, COMMERCIAL: A utility-scale facility of ground-mounted solar energy collectors with the primary purpose of wholesale or retail sales of generated electricity, commonly referred to as solar farms. A commercial solar energy system includes the solar panels, internal and perimeter roadways, spacing for service, fencing, and any other structure, transformer, or devices of the like needed for solar production or operation of the system. See Figure 2.

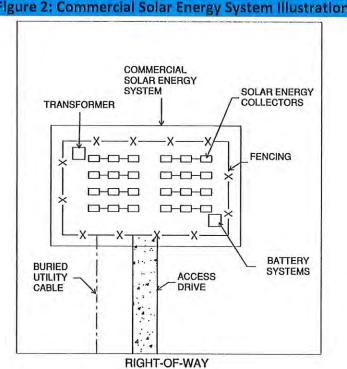


Figure 2: Commercial Solar Energy System Illustration

SOLAR ENERGY SYSTEM, ON-SITE: A solar energy system designed to help meet the electrical needs within the limits of the area encompassed by the tract area or parcel of record on which the activity is conducted. An on-site solar energy system may include ground-mounted, roof-mounted solar energy collectors, or a combination of the two. The majority of the electricity generated by an on-site solar energy system must remain on the site, and not be utilized for wholesale or retail sale.

RACKING: Racking is any structure or building material used in the mounting of a solar panel.

SOLAR PANEL: A panel consisting of an array of solar cells used to generate electricity directly from sunlight.

#### **Article 3 GENERAL REGULATIONS**

Section 20-324 Landscaping and Screening

The planning commission may require the installation of a Landscaped Berm and/or Greenbelt to visually screen special land uses from the right-of-way or other uses, and when a commercial, industrial, or multi-family land use or zoning district abuts a single-family residential zoning district or use. The following are minimum standards and may be amended by the Planning Commission during site plan review.

- (a) Greenbelt: Where required, greenbelts shall conform to the following standards:
  - (1) A required greenbelt or greenbelt buffer may be interrupted only to provide for roads or driveways for vehicular access.
  - (2) Grass, ground cover, or other suitable live plant material shall be planted over the entire greenbelt area, with the exception of sidewalks and driveways.
  - (3) A minimum of two (2) deciduous trees or two (2) evergreen trees shall be planted for each thirty (30) linear feet or portion thereof of required greenbelt length. Required trees shall be at least five (5) feet tall and may be planted at uniform intervals, at random, or in groupings.
  - (4) A minimum of four (4) eighteen (18) inch-high shrubs shall be required for each thirty (30) linear feet of greenbelt area. Required shrubs may be planted at uniform intervals, at random, or in groupings.
  - (5) For the purpose of determining required plant material, required greenbelt area length shall be measured along the exterior periphery of the greenbelt area inclusive of all driveways.
  - (6) Trees or shrubs shall be planted at least three (3) feet from any property line.
- (b) Landscaped Berms: Where required, landscaped berms shall conform to the following standards:
  - (1) The berm shall be at least three (3) feet above the grade elevation and shall be constructed with slopes no steeper than one (1) foot vertical for each three (3) feet horizontal. For the purposes of this provision, grade elevation shall be the ground elevation at the property line adjacent to the proposed berm.
  - (2) The berm area shall be planted with grass or other suitable ground cover to ensure that it withstands wind and weather and retains its height and shape.
  - (3) A minimum of one (1) deciduous or one (1) evergreen tree shall be planted for each thirty (30) linear feet or portion of required berm.
  - (4) Eight (8) shrubs may be planted as substitute for each tree required in Subsection 20-324(b)(3) if the same visual screening effect is achieved.

- (5) Required trees and shrubs may be planted at uniform intervals, at random, or in groupings.
- (6) For the purpose of determining required plant material, required berm length shall be measured along the exterior periphery of the berm.
- (7) The edge of the berm shall be at least three (3) feet from any property line and shall not cause any additional stormwater runoff onto adjacent properties.
- (c) Maintenance: All required landscaping shall be maintained in a healthy, neat, and orderly state, free from refuse and debris. Dead or diseased trees or shrubs shall be removed and replaced.

#### **Article 4 SITE REGULATIONS**

Section 20-420 Solar Energy System Regulation

- (a) All Solar Energy Collectors
  - (1) The installation of any solar panel (on-site or commercial) shall not negatively impact adjacent properties with additional or excessive stormwater runoff and/or drainage.
  - (2) It shall be shown that all panels are adequately secured to the surface upon which they are mounted and that the mounting structure has the capability of supporting the panels.
  - (3) All panels shall have tempered, non-reflective surfaces.
  - (4) Solar energy collectors shall be repaired, replaced, or removed within three months of becoming nonfunctional.
  - (5) Each system shall conform to applicable industry standards including those of the American National Standards Institute (ANSI).
  - (6) Solar energy collectors shall be installed, maintained, and used only in accordance with the manufacturer's directions. Upon request, a copy of such directions shall be submitted to the building inspector prior to installation. Building inspector approval is required.
  - (7) Solar energy collectors and installation and uses shall comply with construction code, electrical code, and other state requirements.
- (b) On-Site Roof-Mounted Solar Energy Collectors shall:
  - (1) Be such a weight to be safely supported by the building. Building inspector approval is required.
  - (2) Be considered part of the building and meet all the required building height and setback requirements.
  - (3) Not project more than 2 feet above highest point of roof or exceed maximum building height limitations allowed in that zoning district.

- (4) Not be located within 3 feet of any peak, eave, or valley to maintain adequate accessibility.
- (c) On-Site Ground-Mounted Solar Energy Collectors:
  - (1) Are only permitted in the side and rear yards, unless permitted in front yard by issuance of a discretionary special use permit pursuant to Section 20-1804(A) of the Ordinance.
  - (2) Shall not extend into the side yard or rear setback when oriented at any designed tilt angle.
  - (3) Shall not exceed 12 feet in height measured from the ground at the base of such equipment. The height of the ground-mounted solar energy collector shall be measured from ground level to the highest point of the solar panel.
  - (4) Shall be a minimum of 25 feet from all-natural features including water courses, wood lots, wetlands, and 100-year floodplains.
  - (5) Shall be included in calculations to determine lot coverage and shall not exceed the maximum lot coverage permitted in the relevant zoning district.
  - (6) Shall be considered an accessory use in the RU-1, RU-2, RU-4, RSA, C-1, C-2, C-3, M-1, and M-2 zoning districts if the total area of ground mounted solar energy collectors and other elements of the on-site solar energy system account for fifteen (15%) percent or less of total lot coverage.
  - (7) Shall require a Discretionary Special Use Permit if the total area of ground mounted solar energy collectors and other elements of the on-site solar energy system account for more than fifteen (15%) percent of total lot coverage.
  - (8) Ground-mounted solar energy collectors and other elements of an on-site solar energy system shall meet the requirements of Section 20-400 Accessory Structures.

Article 7 DISTRICT REGULATIONS Section 20-701 Zoning District Uses

| ZONING DISTRICT USES   | TRICT               | JSES                | 1                   |                      |                   |                       |               |  |     |
|--|---------------------|---------------------|---------------------|----------------------|-------------------|-----------------------|---------------|--|-----|
| SCHEDULE OF USES - Uses Permitted by Right (P), Uses Permitted by Non-Discretionary Special Use Permits (NS),<br>Uses Permitted by Discretionary Special Use Permit (DS), Accessory Uses and Buildings (A) | ermitte<br>Permit ( | d by No<br>(DS), Ac | on-Disci<br>cessory | retionar<br>/ Uses a | y Spec<br>nd Buil | ial Use  <br>dings (/ | Permits<br>A) | (NS),                                  |     |
| or or other  |                     |                     |                     | D                    | DISTRICTS         | S                     |               |  |     |
| LYPE OF USES   | RSA                 | RU-1                | RU-2                | RU-4                 | C-1               | C-2                   | C-3           | RSA RU-1 RU-2 RU-4 C-1 C-2 C-3 M-1 M-2 | M-2 |
| ACCESSORY USES, STRUCTURES, AND BUILDINGS  |                     |                     |                     |                      |                   |                       |               |  |     |
| On-Site Roof-Mounted Solar Energy Collector  | ۷                   | A                   | A                   | A                    | A                 | A                     | A             | 4                                      | A   |
| On-Site Ground-Mounted Solar Energy Collector (15 percent Lot  | <                   | <                   | <                   | <                    | <                 | <                     | <             | <                                      | <   |
| Coverage or Less)  | (                   | (                   | C                   | τ                    | (                 | C                     | ζ             | τ                                      | ζ   |
| On-Site Ground-Mounted Solar Energy Collector (Over 15   | 20                  | 00                  | טכ                  | 20                   | 2                 | 20                    | 20            | 20                                     | 20  |
| percent of Lot Coverage)   | 2                   | S                   | 2                   | 3                    | 3                 | CO                    | S             | 3                                      | 3   |
| INDUSTRIAL AND RELATED USES  |                     |                     |                     |                      |                   |                       |               |  |     |
| Commercial Solar Energy Collector  | DS                  |                     |                     |                      |                   |                       |               | DS                                     | DS  |
|  |                     |                     |                     |                      |                   |                       |               |  |     |

#### **Article 18 SPECIAL USE PERMITS**

Section 20-1804 Requirements for Permitted Special Land Uses (OO) Commercial Solar Energy System

- (a) The commercial solar energy system must meet all requirements in Section 20-420 (a) all solar energy collectors.
- (b) All commercial solar energy systems shall follow the following requirements:
  - (1) Ground-mounted solar energy collectors shall not exceed 12 feet in height measured from the ground at the base of such equipment. The height of the ground-mounted solar energy collector shall be measured from ground level to the highest point of the solar panel.
  - (2) The total area of the commercial solar energy system shall be included in calculations to determine lot coverage and shall not exceed a maximum lot coverage of twenty-five (25%) percent regardless of the residing zoning district (Figure 3).

Figure 3: Commercial Solar Energy Lot Coverage Illustrations Lot Coverage without other structures on site Lot Coverage with other structures on site COMMERCIAL COMMERCIAL SOLAR ENERGY SOLAR ENERGY SYSTEM - 25% SYSTEM - 22% ----0-0-0-0 LOT COVERAGE LOT COVERAGE EXISTING BUILDINGS -3% LOT COVERAGE **ACCESS ACCESS** DRIVE . DRIVEWAY **RIGHT-OF-WAY RIGHT-OF-WAY** 

Page 7 of 11

- (3) Commercial solar energy systems must be located on lots larger than 2 acres.
- (4) Visual Buffer Requirements:
  - (i) Residential Property: When a commercial solar energy system is adjacent to a residential use, the system shall be set back at least three hundred (300) feet from the property line and at least five hundred (500) feet from any dwelling unit. A landscaped visual buffer shall be provided within the setback area that obscures the commercial solar energy system from view.
  - (ii) **Street Frontage:** Commercial solar energy systems shall be setback at least three hundred (300) feet from any road right-of-way. A landscaped visual buffer shall be provided within the setback area that obscures the commercial solar energy system from view.
  - (iii) Visual Buffer: A required landscaped visual buffer, including a greenbelt and/or landscaped berm, that meets the minimum standards of Section 20-324 shall be installed to effectively screen the commercial solar energy system from view. The visual buffer shall be installed prior to the placement of solar collectors to the extent feasible and must be maintained by the property owner. The Planning Commission may require the installation of additional vegetation and other landscaping or visual screening in excess of the minimum requirements to screen residential districts and uses. The planting of native ground covers shall be maintained on site during the operation, until the site is decommissioned.
  - (iv) Setback: Required setback areas and visual buffers may be used for agricultural purposes or left in a natural state. In addition to the residential and street frontage setback requirements in this Section, commercial solar energy systems shall meet the required front, side, and rear setbacks for the RSA zoning district. If a commercial solar energy system is located on a site that includes multiple parcels owned by the same property owner that form a single contiguous site, some setback requirements may be waived by the Planning Commission during site plan review.
  - (v) The Planning Commission may approve substitution of vegetation for an obscuring fence, wall, and other protective barriers as long as it meets requirements in Section 20-408.
  - (vi) The planting of native ground covers shall be maintained on site during the operation, until the site is decommissioned.
- (5) The applicant shall provide verification that adequate infrastructure exists to transport the electricity generated by the commercial solar energy system into the larger grid system.

- (6) Power and communication lines running between banks of solar energy collectors may be placed above ground, provided the lines are placed no higher than the top of the solar panels.
- (7) Power and communication lines to electric substations or interconnections with buildings shall be buried underground. The requirement for underground power and communication lines may be waived in the following circumstances.
  - (i) Where shallow bedrock, water courses, or other elements of the natural landscape interfere with the ability to bury lines.
  - (ii) When required by the utility company.
  - (iii) When granted a waiver by the Planning Commission during site plan review.
- (8) The installation of the ground-mounted solar energy collectors shall not disturb the existing topography.
- (9) Commercial solar energy systems shall be centrally located on a property, or in the least visibly intrusive location whenever possible.
- by the township, the applicant shall deposit funds into an escrow account to address the costs of professional planning, engineering, legal, and other required reviews. The amount of the deposit shall be determined in the township's fee schedule, which is reviewed annually. Any remaining funds will be returned to the applicant following final action. The township may request additional funds be deposited if the escrow is expended prior to final action on the application.

#### (c) Decommissioning:

- (1) Any commercial solar energy system that is not operated or found to be inoperable due to disrepair for a continuous period of six (6) months shall be considered abandoned. If it is found abandoned, the Planning Commission, upon notice by the Zoning Administrator, shall provide written notice to the applicant/owner/operator of a hearing before the Planning Commission to hear evidence that the commercial solar energy system should not be decommissioned.
- (2) If a commercial solar energy system is repaired, a Licensed Professional Engineer (hired at the expense of the owner or operator) shall certify its safety prior to the resumption of operation.
- (3) Within ninety (90) days of the hearing where the Planning Commission has determined that a commercial solar energy system is abandoned or inoperable, the owner/operator shall obtain a permit from the township, and any other necessary entities to remove all structures and equipment, consistent with the approved decommissioning plan.
- (4) Failure to obtain necessary permits within the 90-day period provided in this subsection shall be grounds for the township to remove the commercial solar

- energy system at the Owner's expense, consistent with the decommissioning plan.
- (5) Decommissioning shall include removal of all equipment, including all materials above and below ground, and internal or perimeter access roads. The site shall be restored to a condition that reflects the character of the site prior to installation of the commercial solar energy system including topography, vegetation, soils, drainage, and any unique environmental features.
- (6) The restoration shall include road repair and hazardous waste cleanup, if any, all re-grading, soil stabilization, and re-vegetation necessary to return the subject property to a stable condition consistent with conditions existing prior to establishment of the commercial solar energy system.
- (7) The restoration process shall comply with all state, county, or local erosion control, soil stabilization, and/or runoff requirements or ordinances and shall be completed within one year. Extensions may be granted upon request to the Planning Commission prior to expiration of the one-year requirement for completed decommissioning.

#### (d) Decommissioning Plan:

- (1) Prior to site plan approval, a commercial solar energy system shall have a plan approved by the township for decommissioning the site that describes the expected duration of the project, how the improvements will be decommissioned, a Professional Engineer's estimated cost of decommissioning, and the financial resources necessary to accomplish decommissioning. The decommissioning plan shall address all applicable items in the previous subsection as well as the following.
  - (i) The financial resources for decommissioning shall be in the form of a bond or similar financial instrument with a replenishment obligation and shall be deposited by an agent acceptable to the township.
  - (ii) The financial resources for decommissioning shall be one hundred twenty-five (125%) percent of the estimated removal and restoration cost. The Planning Commission shall require independent verification of the adequacy of this amount from a Professional Engineer.
  - (iii) The Planning Commission, Building Official, and Zoning Administrator shall annually review the amount deposited for removal, site restoration, and administration costs to ensure it is adequate for these purposes. If the Planning Commission determines that these amounts are not adequate, the township shall require the owner/operator to make additional deposits to increase the amount of the surety bond to cure such inadequacy.
  - (iv) If decommissioning is not completed by the applicant within one year of receiving the necessary permits for decommissioning, the township shall

- have access to the financial resources for the expressed purpose of completing decommissioning. Funds may be used for administrative fees and costs associated with decommissioning.
- (v) The township is granted the right of entry onto the site, pursuant to reasonable notice, to effect or complete decommissioning.
- (vi) The township is granted the right to seek injunctive relief to effect or complete decommissioning, as well as the right to seek reimbursement from the applicant or applicant's successor for decommissioning costs in excess of the amount provided for in the decommissioning plan and to file a lien against any real estate owned by applicant or applicant's successor, or in which they have an interest, for the amount of the excess, and to take all steps allowed by law to enforce said lien.

#### (e) Change in Ownership

- (1) The township must be notified in advance of any change in ownership of a commercial solar energy system. The following information shall be provided in the notification:
  - (i) The current owner's name, address, and contact information (email and phone number).
  - (ii) The proposed new owner's name, address, and contact information (email and phone number).
  - (iii) The property address, including Parcel ID number.
  - (iv) If there is to be a change in responsibility for oversight and operation of the system, the name, address, and contact information for the new operator (email and phone number) will be required as well.

R:\Projects\22C0001\Docs\Planning and Zoning Services\Zoning Ordinance and Map\Text Amendment\D4 Solar Ordinance Revision Clean Final.docx

|  | \$ |  |
|--|----|--|
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |
|  |    |  |



October 31, 2022

Mr. Fredrick Thorsby, Supervisor Charter Township of Flushing 6524 North Seymour Road Flushing, MI 48433

RE: Township Board - Fee Schedule Analysis

Dear Mr. Thorsby:

Per your request, ROWE Professional Services Company has conducted a fee schedule analysis of planning fees. As part of this review, we compared Flushing Township's fees to the City of Flushing, Vienna Charter Township, Thetford Township, and Genesee Charter Township. It is our recommendation to make minor adjustments to planning fees. Additional modifications to the fee schedule are adding new fee items based on items identified during the codification process and best practices. Below is a summary of suggested changes:

- To help with the organization of the fee schedule, we added heading topics and alphabetized the various items.
- Under the Assessing heading, in some locations just the term "commercial" is used while
  in one location it states, "commercial or industrial". To minimize confusion, we propose to
  use the term "non-residential".
- Under the Building heading, we recommend having one location where all the fees are listed. We took the fees based on the Construction Permit Fee Schedule document located on your website. It is a common practice for municipalities to have all this information in one central location in addition to breaking out other guiding documents.
  - o Based on the original document a clear fee has not been identified by the Township Board. These include fire suppression and fire alarm plan review, plan review, and plot plan grade review. These items are highlighted to be filled in as identified by the Building Official.
- Under the Planning heading, we propose clarifying detached single-family vs non detached single-family. If an apartment complex application is submitted, we believe the intention is to require a commercial fee because it would require the same level of review. This will allow for the continued practice of having reduced costs for current residents and single-family residential development.

Flint, MI (HQ): 540 S. Saginaw Street, Suite 200, 48502 | Phone: (810) 341-7500

Mr. Fredrick Thorsby, Supervisor October 31, 2022 Page 2

> Based on the fee analysis for planning and zoning services, we propose the following adjustments:

| Permit Type         | Comment  | Current Fee | Proposed Fee                        |
|---------------------|--|-------------|-------------------------------------|
| Site Plan Review    | Add engineering review and escrow.   | \$0         | Engineering \$800<br>Escrow \$2,500 |
| Special Use Request | Typically includes a Site Plan<br>Review in addition to a public<br>hearing. | \$300       | \$650                               |

- Under the Planning heading, additional items added to the fee schedule include preapplication meetings, commercial solar energy project escrow, garage sale sign review, and electrical compliance permit over 200 amps.
- We recommend the township reach out to Genesee County Water and Waste to confirm what are appropriate rates for utilities.
- Under the Other heading, one miscellaneous fee that is common for municipalities we did
  not see in the fee schedule but may be useful is township hall rental. Additional uses
  added based on the codification include entertainment license and storage of junk
  vehicles.

Also included is a proposed 2023 fee schedule based on these recommendations. Please let us know if you have any questions at (800) 341-7500 or <a href="mailto:chabben@rowepsc.com">chabben@rowepsc.com</a>.

Sincerely,

**ROWE Professional Services Company** 

Caitlyn Habben Pale Habben Caitlyn H

Caitlyn Habben AICP Planner

Attachments

cc: Flushing Township, Township Board

R:\Projects\22C0001\Docs\Planning and Zoning Services\Other Ordinances\Codification\Other Analysis\Fee Schedule Analysis Letter.docx

User Fee Board Approved November 3, 2022

# Assessing

| Item                               | Fee   |
|------------------------------------|-------|
| Land Combination (Non-Residential) | \$300 |
| Land Combination (Residential)     | \$50  |
| Land Division (Non-Residental)     | \$300 |
| Land Division (Residential)        | \$100 |

| Item         |  | Fee         | *                         |
|--------------|--|-------------|---------------------------|
| Contr        | actor Registration (One Time)                                  | \$15        | 1                         |
| Const        | ruction Board of Appeals Application                           | \$600       | 1                         |
| Earth        | Removal Permit (Plus Bond Where Needed)                        | \$100       |                           |
| Earth        | Removal Renewal Permit   | .\$50       | or 1% of total permit fee |
| Electr       | onic Archiving Fee   | \$5 Minimum |                           |
| Fence        | Permit   | \$50        |                           |
| Fire S       | uppression and Fire Alarm Plan Review                          |             |                           |
| Plan I       | Reviews -  |             | Ť                         |
| Plot P       | Plan Grade Review  |             |                           |
| Zonin        | g Review Fee   | \$50        |                           |
| <u>Build</u> | ing Permit Fees  |             |                           |
| New          | Building Construction/Alterations                              |             |                           |
| F            | irst \$1,000 Value   | \$50        |                           |
|              | ach Additional \$1,000 Value                                   | \$5         |                           |
| All O        | ther Building Construction/Repairs                             |             |                           |
| _            | pplication   | \$45        |                           |
| _            | ertification of Occupancy                                      | \$20        |                           |
|              | Demolition   | \$50        |                           |
| E            | xpiration Permit   |             |                           |
|              | Extention  | \$75        |                           |
|              | Renewal  | \$75        |                           |
| I            | nspections   |             |                           |
|              | Re-Inspection/Special Inspection                               | \$50        |                           |
|              | Final Inspection   | \$40        |                           |
| S            | wimming Pools  |             |                           |
|              | Above Ground   | \$50        | -                         |
|              | In Ground (Required Plumbing, Mechanical, & Eletrical Permits) | \$200       |                           |
|              | rical Permit Fees  |             | -                         |
| New          | Single-Family Residence  |             |                           |
|              | Up to 150 amps, 30 circuits                                    | \$200       |                           |
|              | Up to 200 amps, 40 circuits                                    | \$250       |                           |
|              | ther Electrical Permit Fees                                    | 7           |                           |
|              | Application  | \$45        |                           |
|              | Appliances - Dishwasher, Garbage Disposal & Range Hood         | \$10        |                           |
|              | Alterations or Additions to Existing System                    | \$30        |                           |
|              | Circuits (each) Expiration Permit                              | \$7         |                           |

User Fee Board Approved November 3, 2022

| Extention  | \$75         | 1            |
|--|--------------|--------------|
| Renewal  | \$75         | 1            |
| Feeders, Bus Ducts, etc. (per 50 ft or fraction thereof) | \$10         |              |
| Fire Alarms  |              |              |
| Up to 10 stations & horns                                | \$50         | 1            |
| 11 -20 stations & horns                                  | \$100        |              |
| Over 20 stations & horns (each over 20)                  | \$5          | 1            |
| Furance-Unit Heaters & Air Conditioner                   | \$10         | 1            |
| Generators   |              |              |
| Up to 15 K.V.A or H.P                                    | \$50         |              |
| Over 15 K.V.A. or H.P.                                   | \$75         |              |
| Heat/Smoke Detector-First Device (Connection Only)       | \$7          |              |
| Each additional alarm/ signal device                     | \$4          |              |
| Inspections  |              |              |
| Re-Inspection/Special Inspection                         | \$50         |              |
| Final Inspection   | \$40         |              |
| Lighting Fixtures (per 25) & fraction thereof sockets    | \$10         |              |
| Motors/Transformers (I>K.V.A & H.P. each unit)           |              |              |
| Up to 20 K.V.A or H.P.                                   | \$10         |              |
| 21 - 50 K.V.A or H.P.                                    | \$15         | 9            |
| >51 K.V.A or H.P.  | \$20         |              |
| Power Outlets (including ranges, drycers & all 220V)     | \$10         |              |
| Service (per 100 amps)                                   | \$15         |              |
| Signs (per circuit)                                      | \$25         |              |
| Swimming Pools   | \$135        |              |
| Underground Inspection (per 100 ft)                      | \$20         |              |
| Mechanical Permit Fees                                   |              |              |
| New Single-Family Residence                              |              |              |
| Furance, vents, ducts, chimney, air conditioner          | \$155        |              |
| + Second Furance or air conditioner                      | \$80         |              |
| All Other Mechanical Permits                             |              |              |
| Application  | \$45         |              |
| Air Conditioning (includes split system)                 | \$30         |              |
| Air Handlers/Hear Wheels                                 |              |              |
| 10,000 or Less CFM                                       | \$20         |              |
| Over 10,000 CFM  | \$60         |              |
| Chiller  | \$30         |              |
| Commercial Hoods   | \$15         |              |
| Commercial Unit Ventilators & Exhaust Fans               | \$25         |              |
| Compressors  | \$30         |              |
| Cooling Towers   | \$30         | 0.10 per ft  |
| Duct   | \$25 Minimum |              |
| Evaporator Coils   | \$30         | 2 0          |
| Expiration Permit  |              | 7            |
| Extention  | \$75         |              |
| Renewal  | \$75         | 0.75 per hea |

User Fee Board Approved November 3, 2022

| Fire Suppression/Protection  | \$20 Minimum |          |
|--|--------------|----------|
| Flue/Vent Damper   | \$10         |          |
| Gas Burning Fireplace  | \$30         |          |
| Gas/Oil Equipment (Furance) new and/or conversion units or boilers | \$30         |          |
| Gas Piping   |              |          |
| 1 test & 5 openings  | \$30         |          |
| Each additional opening over 5                                     | \$5          |          |
| Heat Pumps, Commercial (pipe not included)                         | \$20         |          |
| Humidifers   | \$10         |          |
| Inspections  |              |          |
| Re-Inspection/Special Inspection                                   | \$50         |          |
| Final Inspection   | \$40         | 0.05 per |
| Piping/Process Pipping   | \$25 Minimum |          |
| Refridgerator (split system)                                       | \$30         |          |
| Residential Bath & Kitchen Exhaust                                 | \$10         |          |
| Residential Heating Zone   | \$15         | 1        |
| Solid Fuel Equipment (including Chimney)                           | \$30         | 1        |
| Systems Using ASME Containers                                      | 730          |          |
|  | \$15         | -        |
| 1,000 lbs Capacity   | \$20         |          |
| 1,000 lbs to 2,500 lbs   | \$30         | +        |
| 2,501 lbs to 5,000 lbs   |              | 1        |
| Over 5,000 lbs   | \$40         | 1        |
| V.A.V Boxes  | \$25         | -        |
| Water Heater   | \$15         |          |
| <u>umbling Permit Fees</u>   |              | 1        |
| ew Residential Construction  | AAOF         | -        |
| Homes up to 1,750 sqft & 1 1/2 Baths                               | \$125        | -        |
| Homes over 1,750 sqft or more than 1 1/2 to 2 Baths                | \$150        | 1        |
| Homes over 3,000 sqft or more than 3 Baths                         | \$180        | -        |
| All Other Pumping Permits  |              |          |
| Application  | \$45         | 1        |
| Connection: Building Drain-Building Sewer                          | \$20         | 4        |
| Fixtures, Floor Drains, Special Drains, Water Connected Appliances | \$9          | 1        |
| Expiration Permit  |              |          |
| Extention  | \$75         |          |
| Renewal  | \$75         |          |
| Inspections  |              |          |
| Re-Inspection/Special Inspection                                   | \$50         |          |
| Final Inspection   | \$40         |          |
| Interceptor (Grease trap 750 Gallons & up)                         | \$75         |          |
| Manholes/Catch Basins  | \$20         |          |
| Sewage Sumps, Sewage Ejectors                                      | \$15         |          |
| Sewers   |              |          |
| Sanitary or Storm Less than 6"                                     | \$25         |          |
| Sanitary or Storm 6" or More & each additional 2"                  | \$10         |          |
| Stacks, Vents, Conductors  | \$9          |          |
| ISIACKS, VEIIIS, COIIUUCIOIS                                       |              |          |

User Fee Board Approved November 3, 2022

| Reducer pressure Zone Back-Flow Preventor | \$20 |
|---|------|
| Water Distribution Pipe System            | 4    |
| 3/4 "                                     | \$15 |
| 1"  | \$20 |
| 1 1/4"                                    | \$25 |
| 1 1/2"                                    | \$30 |
| 2"  | \$35 |
| Over 2"                                   | \$40 |
| Water Heater                              | \$15 |
| Water Service                             |      |
| Less than 2"                              | \$30 |
| 2" to 6"                                  | \$50 |

# Clerk

| Item                      | Fee   |  |  |
|---------------------------|-------|--|--|
| Peddlers Permit (6 Month) | \$150 |  |  |

#### **Documents**

| Item                                     | Fee   |
|--|-------|
| Code of Ordinances                       | *FOIA |
| Master Plan Notebook                     | *FOIA |
| Photo Copy                               | *FOIA |
| Voter Registration List (Paper Copy)     | *FOIA |
| Zoning Ordinance Notebook (8.5x11)       | *FOIA |
| Zoning Copies of Updates (1 to 5 Copies) | *FOIA |
| Zoning Map 11"x17"                       | *FOIA |

# Planning

| Item  | Fee       |  |
|---|-----------|--|
| Dog Kennel Permit   | \$100     |  |
| Electrical Compliance Permit (Over 200 amps)                | \$100     |  |
| Home Occupation Permit                                      |           |  |
| Home Business   | \$100     |  |
| Medical Caregiver Permit                                    | \$250     |  |
| Medical Caregiver Permit Renewal                            | \$50      |  |
| Sign Permits  | See below |  |
| Detached Single Family Residential                          | \$50      |  |
| Garage Sale   | \$50.     |  |
| Non-Detached Single Family Residential                      | \$100     |  |
| Site Plan Review  | \$650     |  |
| + Engineering Review  | \$800     |  |
| + Escrow  | \$2,500   |  |
| Special Meeting Planning Commission/ Zoning Board of Appeal | \$800     |  |
| Special Use Request Permit                                  | \$650     |  |
| + Commercial Solar Energy Project Escrow                    | \$5,000   |  |
| Pre-Application Meeting                                     | \$250     |  |

User Fee Board Approved November 3, 2022

| Pond (Minimum 2 Acre Lot, Zoned RSA)   | \$650   |
|--|---------|
| + Bond                                 | \$7,500 |
| Rezoning Permit                        |         |
| Non Detached Single Family Residential | \$1,600 |
| Detached Single Family Residential     | \$950   |
| Zoning Board of Appeals Application    |         |
| Detached Single Family Residential     | \$500   |
| Non Detached Single Family Residential | \$650   |

#### Utility

| Item   | Fee     |  |
|--|---------|--|
| Municipal Water Connection                       |         |  |
| Inspection for Direct Connection to Water System | \$10    |  |
| Residential - Single Family Dwelling             | \$4,000 |  |
| Residential - Single Family Dwelling Platted Lot | \$500   |  |
| Tap-in by Adjacent Property Owner                | \$4,000 |  |

In conjuntion with Genesee County Water and Waste

| Meter Size | Monthly Minimum (Cubic Feet) | Monthly Minimum Char |        | um Charges |
|------------|------------------------------|----------------------|--------|------------|
| 5/8"       | 400                          | \$                   | 15.00  |            |
| 1"         | 1,200                        | \$                   | 35.58  |            |
| 1 1/2"     | 2,600                        | \$                   | 69.26  |            |
| 2"         | 4,800                        | \$                   | 113.52 |            |
| 3"         | 10,500                       | \$                   | 220.66 |            |
| 4"         | 19,000                       | \$                   | 377.38 |            |
| 6"         | 44,000                       | \$                   | 809.16 |            |

For all water used over the monthly minimum. For the difference in water used over the monthly minimum and three thousand five hundred (3,500) cubic feet, the rate shall be one dollar and fifteen cents (\$1.15) per one hundred (100) cubic feet.

| Municipal Sanitary Sewer Connection           |       |
|---|-------|
| Permit to Connect to County Sewer             | \$100 |
| Additional Fee to Connect to Township's Sewer | \$15  |

#### Other

| or 4 hou |
|----------|
| \$100    |
| \$15     |
|          |

Per Freedom of Information Act (FIOA) Requirements\*

All Bonds and/or additional Planning fees set by the Township Board.

The Township shall reserve the right to charge any additional fees accured for review of their project by the township engineer, architects, planning consultant, munipical attorney, or any other professional.

|    | * |  |  |
|----|---|--|--|
|    | - |  |  |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |
| Ÿ. |   |  |  |



October 25, 2022

Mr. Frederick R. Thorsby, Supervisor Charter Township of Flushing 6524 N. Seymour Road Flushing, MI 48433

RE: Sp

Space Needs Assessment &

**Facility Planning** 

Dear Mr. Thorsby,

It was a pleasure meeting with you and your colleagues, touring the facility, and for the opportunity to provide you with this proposal. I am pleased to submit this proposal to provide architectural services for the project.

Per our discussions, it is understood that during the past few years, the Flushing Township offices have had an increased workload within the building department and elections division, such that additional personnel are being considered for several positions. As well as a shortage of storage space for elections equipment, materials, and miscellaneous supplies.

It is understood that Flushing Township is seeking a Space Needs Assessment to analyze the existing facility, interview staff to understand current work flow conditions and define future needs, and develop a space program analysis with recommendations for improvements and future implementations.

The scope of work will include the preparation of a report detailing the information gathered from the interviews with staff, a review of the existing facilities, an assessment of current and possible future space needs, and developing recommendation options detailing optional scenarios based on the assessment findings. The report will include conceptual diagrams and floor plans, and initial budget estimates and phasing options. It is understood that the original building drawings will be available for our use.

Not included in the scope of work is the cost of any civil, structural, mechanical, electrical, or plumbing engineering or drawings, construction administration, nor

any fees for submittal to governmental agencies for review or approval. Reimbursable expenses shall include the costs of all reproductions and plots.

The fee for architectural services as outlined above for this project shall be a lump sum amount of \$6,400.00. Extensive changes in the work and additional services shall be compensated at an hourly rate of \$80.00, or may be negotiated for an additional fixed amount. Reimbursable expenses shall include the costs of all reproductions and plots.

I can begin work immediately from the signing of the agreement and anticipate it will take 6-8 weeks for completion of the Assessment report.

Thank you for the opportunity to provide you with this proposal, and if you have any questions or require additional information, please contact me. If the foregoing meets with your approval please sign, date, and return a copy of the agreement, as well as an initial payment of \$1,000.00 as an authorization to proceed with the work.

| Sincerely,                          | 10/25/2022 |
|-------------------------------------|------------|
| John K. Costa, AIA<br>Architect     | Date       |
| Mr. Frederick R. Thorsby Supervisor | Date       |



#### Firm Profile:

After working with other firms for many years, I had concluded that my career path had become stagnant, and the best opportunity to further my career goals was to establish my own firm. I had a long desire to establish my own practice, for both, the opportunity to pursue projects that follow my own interests, as well as for the possibility of greater financial rewards

The architectural firm was established in April 2004 with the intent of serving the greater community of Genesee County, Michigan with an alternate option for architectural services. The firm has developed a list of clients that includes local developers, business owners, and general contractors. Projects are typically awarded to the firm through repeat clients or through referrals. The firm offers professional services including project programming, existing facility surveys, site analysis and development planning, schematic design, and preparing construction documents.

To date the firm has successfully completed over 750 projects located throughout the state of Michigan and include new buildings, additions, and renovations of commercial retail and office buildings, restaurants, warehouses, churches, and residences. Although all projects are important to me, one that in particular was most rewarding, was to be selected as the local architect to assist the contractor in the multiple additions and renovations to the Flint Institute of Arts. Being a small firm, I was very grateful to have been given the opportunity to be a part of such a major project in our community. The hard work and dedication of the entire project team resulted in the building being delivered to the client on time and on budget.

Having over thirty-five years of work experience in the local community has given me the opportunity to develop relationships with building officials, general contractors, subcontractors, suppliers, and many clients which have resulted in many successful and enjoyable projects. I believe that my outlook to value and respect all individuals, and recognize the contributions and roles that all may play in the development of a project has been at the heart of the success of the firm.

|   | 5 |   |  |  |
|---|---|---|--|--|
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
| ē |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   | , |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   | * |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |

# Protecting Local Government Retirement and Benefits Act Corrective Action Plan:

## **Defined Benefit Pension Retirement Systems**

Issued under authority of Public Act 202 of 2017 (The Act).

| I. LOCAL GOVERNMENT INFORMATION                                     |                             |
|---|-----------------------------|
| Local Government Name: FLUSHING TOWNSHIP                            | Six-Digit Muni Code: 251502 |
| Defined Benefit Pension System Name: MERS                           |                             |
| Contact Name (Administrative Officer): FRED THORSBY                 |                             |
| Title if not Administrative Officer: SUPERVISOR                     | Telephone: 659-0800         |
| Email (Communication will be sent here): supervisor@flushingtwp.org |                             |
| Fiscal Year System was Determined to be Underfunded: 2020           | _                           |

#### 2. GENERAL INFORMATION

Corrective Action Plan: An underfunded local government shall develop and submit for approval a corrective action plan for the local government. The local government shall determine the components of the corrective action plan. This corrective action plan shall be submitted by any local government with at least one defined benefit pension retirement system that has been determined to have an underfunded status. Underfunded status for a defined benefit pension system is defined as being less than 60% funded according to the most recent audited financial statements, and, if the local government is a city, village, township, or county, the actuarially determined contribution (ADC) for all of the defined benefit pension retirement systems of the local government is greater than 10% of the local government's annual governmental fund revenues, based on the most recent fiscal year.

Due Date: The local government has 180 days from the date of notification to submit a corrective action plan to the Municipal Stability Board (the Board). The Board may extend the 180-day deadline by up to an additional 45 days if the local government submits a reasonable draft of a corrective action plan and requests an extension.

Filing: Per Sec. 10(1) of PA 202 of 2017 (the Act), this corrective action plan must be approved by the local government's administrative officer and its governing body. You must provide proof of your governing body approving this corrective action plan and attach the documentation as a separate PDF document. Failure to provide documentation that demonstrates approval from your governing body will automatically result in a disapproval of the corrective action plan.

The submitted plan must demonstrate through distinct supporting documentation how and when the local government will reach the 60% funded ratio. Or, if the local government is a city, village, township, or county, the submitted plan may demonstrate how and when the ADC for all defined benefit pension systems will be less than 10% of annual governmental fund revenues, as defined by the Act. Supporting documentation for the funding ratio and/or ADC must include an actuarial projection, an actuarial valuation, or an internally developed analysis. The local government must project governmental fund revenues using a reasonable forecast based on historical trends and projected rates of inflation.

The completed plan must be submitted via email to Treasury at LocalRetirementReporting@michigan.gov for review by the Board. If you have multiple underfunded retirement systems, you are required to

complete separate plans and send a separate email for each underfunded system. Please attach each plan as a separate PDF document in addition to all applicable supporting documentation.

The subject line of the email(s) should be in the following format: Corrective Action Plan-20XX, Local Government Name, Retirement System Name (e.g. Corrective Action Plan-2017, City of Lansing, Employees' Retirement System Pension Plan). Treasury will send an automatic reply acknowledging receipt of the email. Your individual email settings must allow for receipt of Treasury's automatic reply. This will be the only notification confirming receipt of the application(s).

**Municipal Stability Board:** The Board shall review and vote on the approval of a corrective action plan submitted by a local government. If a corrective action plan is approved, the Board will monitor the corrective action plan and report on the local government's compliance with the Act not less than every two years.

**Review Process:** Following receipt of the email by Treasury, the Board will receive the corrective action plan submission at the Board's next scheduled meeting. The Board shall then approve or reject the corrective action plan within 45 days from the date of the meeting.

Considerations for Approval: A successful corrective action plan will demonstrate the actions for correcting underfunded status as set forth in Sec. 10(7) of the Act (listed below), as well as any additional solutions to address the underfunded status. Please also include steps already taken to address your underfunded status as well as the date prospective actions will be taken. A local government may also include in its corrective action plan a review of the local government's budget and finances to determine any alternative methods available to address its underfunded status. A corrective action plan under this section may include the development and implementation of corrective options for the local government to address its underfunded status. The corrective options as described in Sec. 10(7) may include, but are not limited to, any of the following:

- (i) Closing the current defined benefit plan;
- (ii) Implementing a multiplier limit;
- (iii) Reducing or eliminating new accrued benefits;
- (iv) Implementing final average compensation standards.

Implementation: The local government has up to 180 days after the approval of a corrective action plan to begin to implement the corrective action plan to address its underfunded status. The Board shall monitor each underfunded local government's compliance with this Act and any corrective action plan. The Board shall adopt a schedule, not less than every 2 years, to certify that the underfunded local government is in substantial compliance with the Act. If the Board determines that an underfunded local government is not in substantial compliance under this subsection, the Board shall within 15 days provide notification and report to the local government detailing the reasons for the determination of noncompliance with the corrective action plan. The local government has 60 days from the date of the notification to address the determination of noncompliance.

| -   | The same of the sa | The State of the State of |        | A STATE OF THE PARTY OF THE PAR |      |
|-----|--|---------------------------|--------|--|------|
| •   | DECCDI   | DTIONS                    | OF DDI | DR ACTIO   | 1313 |
| 200 |  |                           |        |  | 1601 |

Prior actions are separated into three categories below: System Design Changes, Additional Funding, and Other Considerations. Please provide a brief description of the prior actions implemented by the local government to address the retirement system's underfunded status within the appropriate category section. Within each category are sample statements that you may choose to use to indicate the changes to your system that will positively affect your funded status. For retirement systems that have multiple divisions, departments, or plans within the same retirement system, please indicate how these changes impact the retirement system as a whole.

> If applicable, prior actions listed within your waiver application(s) may also be included in your corrective action plan.

Please indicate where in the attached supporting documentation these changes are described and the impact of those changes (i.e. what has the local government done to improve its underfunded status, and which attachment(s) supports your actions).

> Please provide the name of the system impacted, the date you made the change, the relevant page number(s) within the supporting documentation, and the resulting change to the system's funded ratio.

### Category of Prior Actions:

System Design Changes - System design changes may include the following: lower tier of benefits for new hires, final average compensation limitations, freeze future benefit accruals for active employees in the defined benefit system, defined contribution system for new hires, hybrid system for new hires, bridged multiplier for active employees, etc.

Sample Statement: The system's multiplier for current employees was lowered from 2.5X to 2X for the General Employees' Retirement System on January 1, 2019. On page 8 of the attached actuarial supplemental valuation, it shows our funded ratio will be 60% by fiscal year 2022.

The local government negotiated contract change benefits between the years of 2016-2022 from Defined benefits to Defined Contributions for all new hires. See attached union contract changes. The Patrol 02 Division was approved 7/14/17 this DC 5%ER 5%EE. There were no new hires in the Teamsters 01 Division, so this change was not submitted to MERS until 2021. So the reduction in benefits would not have showed the effect to the 2020 actuarial. As of Fiscal Year ending 2021 the Mers actuarial shows fiduciary level at 60%.

Additional Funding – Additional funding may include the following: voluntary contributions above the ADC, bonding, millage increases, restricted funds, etc.

Sample Statement: The local government provided a lump sum payment of \$1 million to the General Employees' Retirement System on January 1, 2019. This lump sum payment was in addition to the ADC of the system. The additional contribution will increase the retirement system's funded ratio to 61% by 2027. Please see page 10 of the attached enacted budget, which highlights this contribution of \$1 million.

The local government provided a lump sum annual payments of \$10,000.00 to the Teamsters 01 retirement system.

|   | Other Considerations – Other considerations may include the following: outdated Form 5572 information, actuarial assumption changes, amortization policy changes, etc.   |
|---|--|
|   | mple Statement: The information provided on the Form 5572 from the audit used actuarial data from 2017. Attached is updated actuarial valuation from 2019 that shows our funded ratio has improved to 62% as indicated on page 13. |
| Г |  |
|   |  |
| 1 |  |

| -   | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | the property of the second sec |           |
|-----|--|--|-----------|
|     | DECCRIPTION                                      | N OF PROSPECTIVE   | FACTIONIC |
| L P |  | VIII (8) 21 (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4   |           |

The corrective action plan allows you to submit a plan of prospective actions which are separated into three categories below: System Design Changes, Additional Funding, and Other Considerations. Please provide a brief description of the additional actions the local government is planning to implement to address the retirement system's underfunded status within the appropriate category section. Within each category are sample statements that you may choose to use to indicate the changes to your system that will positively affect your funding status. For retirement systems that have multiple divisions, departments, or plans within the same retirement system, please indicate how these changes impact the retirement system as a whole.

Please indicate where in the attached supporting documentation these changes are described and the impact of those changes (i.e. what will the local government do to improve its underfunded status, and which attachment(s) supports your actions).

### **Category of Prospective Actions:**

System Design Changes - System design changes may include the following: Lower tier of benefits for new hires, final average compensation limitations, freeze future benefit accruals for active employees in the defined benefit system, defined contribution system for new hires, hybrid system for new hires, bridged multiplier for active employees, etc.

Sample Statement: Beginning with summer 2019 contract negotiations, the local government will seek to lower the system's multiplier for current employees from 2.5X to 2X for the General Employees' Retirement System. On page 8 of the attached actuarial supplemental valuation, it shows our funded ratio would be 60% funded by fiscal year 2021 if these changes were adopted and implemented by fiscal year 2020.

The Teamsters 01 new hires DC Plan initial adoption agreement effective 12/1/21: DC 5%ER 3%EE. This change will have a impact on the future funding ratio. The attached 2021 actuarial page six shows 12/31/21 funding ratio at 60%from the prior year 12/31/20 at 56%.

The local government on 8/11/22 approved Command 20 Division removing the E2 2.5% bridge to 0.00% for new hires. Also considering closing the Command Division.

Additional Funding – Additional funding may include the following: voluntary contributions above the ADC, bonding, millage increases, restricted funds, etc.

Sample Statement: Beginning in fiscal year 2020, the local government will provide a lump sum payment of \$1 million to the General Employees' Retirement System. This lump sum payment will be in addition to the ADC of the system. The additional contribution will increase the retirement system's funded ratio to 61% by 2026. Please see page 10 of the attached enacted budget, which highlights this contribution of \$1 million. Please see page 12 of the attached supplemental actuarial valuation showing the projected change to the system's funded ratio with this additional contribution.

The local government paid \$60,000.00 lump sum on 12/2021 to the surplus account. This lump sum payment was in addition to the ADC of the system. This voluntary lump sum payment of \$60,000 is budgeted annually.

|                           | rations – Other considerations may include the following: outdated Form 5572 information, ion changes, amortization policy changes, etc.  |
|---------------------------|---|
| pension liability using a | E: Beginning in fiscal year 2020, the local government will begin amortizing the unfunded portion of the level-dollar amortization method over a closed period of 10 years. This will allow the each a funded status of 62% by 2023 as shown in the attached actuarial analysis on page 13. |

| 5. C                | ONFIRMATION OF FUNDIN   | G()  |
|---------------------|---|--|
|                     | e check the applicable answer   |  |
|                     |   | lan allow for your local government to make, at a minimum, the ADC   |
|                     |   | system according to your long-term budget forecast?  |
| ⊠ Y                 |   |  |
| □N                  | o, Explain:   |  |
|                     |   |  |
|                     |   | ED TO THIS CORRECTIVE ACTION PLAN  |
| Nam<br>more<br>exam | ctive action plan that would be imperched all documents that are including Convention: When attaching than one document in a specific care. | PDF to this corrective action plan. The documentation should detail the olemented to adequately address the local government's underfunded status, uded as part of this plan and attach in successive order as provided below:  g documents, please use the naming convention shown below. If there is ategory that needs to be submitted, include a, b, or c for each document. For elemental valuations, you would name the first document "Attachment 2a" and |
| Nam                 | ing Convention:   | Type of Document:  |
| ⊠ .                 | Attachment - I  | This corrective action plan form (required);   |
| ⊠ .                 | Attachment – Ia   | Documentation from the governing body approving this corrective action plan (required);  |
| X                   | Attachment – 2a   | An actuarial projection, an actuarial valuation, or an internally developed analysis (in accordance with GASB and/or actuarial standards of practice), which illustrates how and when the local government will reach the 60% funded ratio. Or, if the local government is a city, village, township, or county, how and when the ADC will be less than 10% of governmental fund revenues, as defined by the Act (required);                                     |
| ×                   | Attachment – 3a   | Documentation of additional payments in past years that are not reflected in your audited financial statements (e.g. enacted budget, system provided information);   |
| ×                   | Attachment – 4a   | Documentation of commitment to additional payments in future years (e.g. resolution, ordinance);   |
|                     | Attachment – 5a   | A separate corrective action plan that the local government has approved to address its underfunded status, which includes documentation of prior actions, prospective actions, and the positive impact on the system's funded ratio;  |
|                     | Attachment – 6a   | Other documentation not categorized above.   |

| 7. CORRECTIVE ACTION PLAN CRITE  | RIA  |
|--|--|
| Please confirm that each of the three corrective   | action plan criteria listed below have been satisfied when submitting  |
| this document. Specific detail on corrective actio   | on plan criteria can be found in the Corrective Action Plan  |
| Development: Best Practices and Strategies docu  | iment.   |
| Corrective Action Plan Criteria:   | Description:   |
| ☑ Underfunded Status   | Is there a description and adequate supporting documentation of how and when the retirement system will reach the 60% funded ratio? Or, if your local government is a city, village, township, or county, how and when the ADC of all pension systems will be less than 10% of governmental fund revenues? Do the corrective actions address the underfunded status in a reasonable timeframe? |
| ☐ Legality   | Does the corrective action plan follow all applicable laws? Are all required administrative certifications and governing body approvals included?  |
| ☐ Affordability  | Do the corrective action(s) listed allow the local government to make the ADC payment for the pension system now and into the future without additional changes to this corrective action plan?  |
| 8. LOCAL GOVERNMENT'S ADMINISTI<br>PLAN  | RATIVE OFFICER APPROVAL OF CORRECTIVE ACTION   |
|  | nt's administrative officer (Ex. City/Township Manager, Executive  |
| Director, Chief Executive Officer, etc.) (insert t   | Supervisor approve this ospective actions contained in this corrective action plan.  |
| I confirm to the best of my knowledge that becau<br>occur:   | use of the changes listed above, one of the following statements will  |
| ☑ The MERS   | (insert retirement pension system name) will achieve   |
| a funded status of at least 60% by fiscal year a documentation listed in Section 6.  |  |
| OR, if the local government is a city, village   | e, township, or county:  |
| The ADC for all the defined benefit pension r of the local government's annual governments demonstrated by required supporting docum |  |
| Signature:   | Date: 11/10/2022   |



A CMS Energy Company

**CEM Support Center** 

Consumers Energy, CEM Support Center, Lansing Service Center, Rm. 122, 530 W. Willow St., P.O. Box 30162 Lansing, MI 48909-7662

August 16, 2022

NOTIFICATION #: 1062457713

FLUSHING TOWNSHIP 6524 N SEYMOUR RD FLUSHING, MI 48433-1092

REFERENCE:

4335 N SEYMOUR RD, FLUSHING

Dear Valued Customer,

Thank you for contacting Consumers Energy for your energy needs. Please note the Notification Number above and include it on any correspondence you send. Please note the Account Number, located above the Account Name on your invoice, when submitting payment.

Enclosed for approval and signature is the original Authorization for Change and Resolution covering the replacement and/or installation of streetlight(s). You are responsible for the final restoration.

The estimated cost for your energy request is as follows:

Non Refundable Agreement for Installation of Electric Facilities:

Winter Construction Costs:

Installation Charge:

Additional Costs

Total Estimated Cost:

Less Prepayment Received:

Total Estimated Cost Due:

| \$ |        |
|----|--------|
| \$ | 100.00 |
| ¢  | 100.00 |

\$ -\$ 100.00

Please sign and return the original Authorization for Change and Resolution in the enclosed self-addressed envelope or email to: POBoxCEServiceRequest@cmsenergy.com. Payment in full is required before the installation can be scheduled for construction.

Please review all attached materials carefully and direct inquiries for your request to:

**GABRIEL POLETTI** 

at 810-760-3485



A CMS Energy Company

Dear New Electric Customer:

Thank you for your request for electric service. In order to expedite your request and meet your schedule, we have deleloped the following list of items requiring action by you (Customer Responsibilities). These requirements must be met before we can install your service.

### CUSTOMER RESPONSIBILITIES

| 1)  |                                      | A copy of our design document may be included in your customer packet. If included, your service entrance equipment should be located at the spot indicated by an "X" as shown on the design document (Form 2804). Install the meter socket 3½ - 5 feet above final grade of this location.   |
|-----|--------------------------------------|---|
| 2)  |                                      | Residential metering equipment furnished free of charge, owned and maintained by Consumers Energy includes: meters and one or two position self-contained meter sockets. Contact the company representative assigned to your notification for locations to pick-up the meter socket. For metering installations that require a three or more position self-contained meter socket, the customer will be required to purchase approved meter sockets from a distributor or supplier of their choice.   |
| 3)  | Payment:                             | An invoice may be included in your customer packet. If included, the deposit amount on the invoice must be paid prior to installation of your service. Additional charges may apply and will be billed/or a refund issued upon completion of your service installation.   |
| 4)  | Site Conditions:                     | The site must be within three (3) inches of final grade before we can install your service. If you have requested an underground service, you will need to clear a 12-foot wide path that is free of building materials, brush, trees, shrubs, etc, along the proposed service route to avoid delays. Our Forestry Department can provide this service for you at an additional charge. For overhead service, nominal line clearing will be provided at no charge. Any extensive line clearing may require additional charges. After your service is installed, we will backfill and place excavated earth over the trench. You are responsible for the final restoration and ensuring that the grading over the trench is at the required level. |
| 5)  | Staking;                             | To avoid damage, you must mark (stake) your existing private underground facilities such as: well, septic systems, sprinkler system, any underground wires, buried LPG tanks, piping, or other unusual buried facilities. These stakes must be apparent when we arrive to install the service. We cannot reimburse you for damage to facilities that are not properly staked. You do not need to stake the utilities' electric, gas or communication lines.   |
| 6)  | Mobile Home or<br>Temporary Service: | If you requested service to a mobile home or temporary electric service, you will be required to set your own pole or install a pipe for underground service in accordance with Consumers Energy specifications. Contact the Consumers Energy representative assigned to your notification for additional information.  |
| 7)  | Construction Repair:                 | If additional line work is required to reach your location due to site conditions or other unusual circumstances, extra charges may be incurred.  |
| 8)  | ELECTRICAL INSPECTION:               | YOU ARE RESPONSIBLE FOR ENSURING THAT ALL ELECTRICAL PERMITS AND INSPECTIONS ARE OBTAINED BEFORE ANY SERVICE CONNECTIONS CAN BE MADE. WIRINGS MUST COMPLY WITH LOCAL AND STATE ELECTRICAL CODES. NOTE: CAUTION SHOULD BE USED WHEN WORKING INSIDE FUSE PANEL. PANEL MAY BE ENERGIZED AFTER SERVICE IS   |
| 9)  | Additional Charges:                  | Underground services installed during the months of December through April may be subject to an additional charge. Unusual site conditions may also require an additional charge. These charges will be communicated to you in advance of construction.   |
| 10) | Joint Trenching:                     | Discounts for installation of electric and gas service in the same trench (joint trench) are applied in calculating the gas service contribution.   |
| 11) | Usage Rate:                          | Customers are billed at a general service rate while the structure is under construction. If the structure is a home, then the owner of the home, upon receiving a Certificate of Occupancy, should call 1-800-477-5050 to ensure the gas and/or electric rates are changed to an appropriate rate.   |
|     |                                      |   |

Please keep these procedures in a convenient location to review as we proceed with designing your service and constructing the job. If any of the characteristics of the service request are changed and not communicated to us, you may experience delays and/or additional charges.

If you have any questions regarding these requirements please direct inquiries to:

GABRIEL POLETTI

at 810-760-3485



A CMS Energy Company

**CEM Support Center** 

Consumers Energy, Lansing Service Center, Rm. 122, 530 W. Willow St., P.O. Box 30162 Lansing, MI 48909-7662

| PLEA | SE RETURN THE CHECK  | CED DOCUMENTS BELOW TO CONSUMERS                 |
|------|--|--|
|      | ENERGY IN  | THE ENVELOPE PROVIDED                            |
|      | TO EXPEDITE SER  | RVICE, RETURN VIA EMAIL TO:                      |
|      | <b>POBoxCEServi</b>  | iceRequest@cmsenergy.com                         |
|      | AGREEMENT FOR INSTALLA<br>(Form 93, Form 94 and Form 95 - 2 Pa<br>(Form 861, Form 862 and Form 230 - |  |
| Ø    | PAYMENT WITH INVOICE ST<br>(BOTTOM STUB IS REQUIRED FOR PROCE  |  |
|      | REQUEST FOR ELEVATED CU  | JSTOMER DELIVERY PRESSURE                        |
| Ø    | STANDARD LIGHTING CONT   | RACT   |
|      | SIGNED CUSTOMER ATTACK<br>(PLEASE ENSURE TO CHECK PAYMENT O  | HMENT PROGRAM (CAP) CONTRACT OPTION ON CONTRACT) |
| Ø    | GO READY FORM (FORM 12 TO EXPEDITE SERVICE, RETURN VIA EMA POBoxCEServiceRequest@cmsenergy.          | AIL TO:  |
|      | SITE READY PHOTO(S) TO EXPEDITE SERVICE, RETURN VIA EMPOBOXCEServiceRequest@cmsenergy                |  |
|      | OTHER:   |  |
|      |  | CATION REFERENCE NUMBERS                         |
|      | C SERVICE NOTIFICATION:  |  |
|      | RVICE NOTIFICATION: IC OH DISTRIBUTION NOTIFICATION:   |  |
|      | IC UG DISTRIBUTION NOTIFICATION:   |  |
|      | AIN NOTIFICATION:  |  |
|      | LIGHT NOTIFICATION:  | 1062457713                                       |



### AUTHORIZATION FOR CHANGE IN STANDARD LIGHTING CONTRACT (COMPANY-OWNED) FORM 547

Contract Number: 103028807065 Consumers Energy Company is authorized as of \_\_\_\_\_\_, by the Township , to make changes, as listed below, in the lighting system(s) covered by the existing **FLUSHING** Standard Lighting Contract between the Company and the Township of FLUSHING dated 3/1/2017 Lighting Type: General Unmetered Light Emitting Diode Lighting Rate GU-LED Notification Number(s): 1062457713 Construction Work Order Number(s): 11422916 Except for the changes in the lighting system(s) as herein authorized, all provisions of the aforesaid Standard shall remain in full force and effect. Lighting Contract dated 3/1/2017 of Township **FLUSHING** By: (Signature) (Printed)

This Agreement may be executed and delivered in counterparts, including by a facsimile or an electronic transmission thereof, each of which shall be deemed an original. Any document generated by the parties with respect to this Agreement, including this Agreement, may be imaged and stored electronically and introduced as evidence in any proceeding as if original business records. Neither party will object to the admissibility of such images as evidence in any proceeding on account of having been stored electronically.

Its

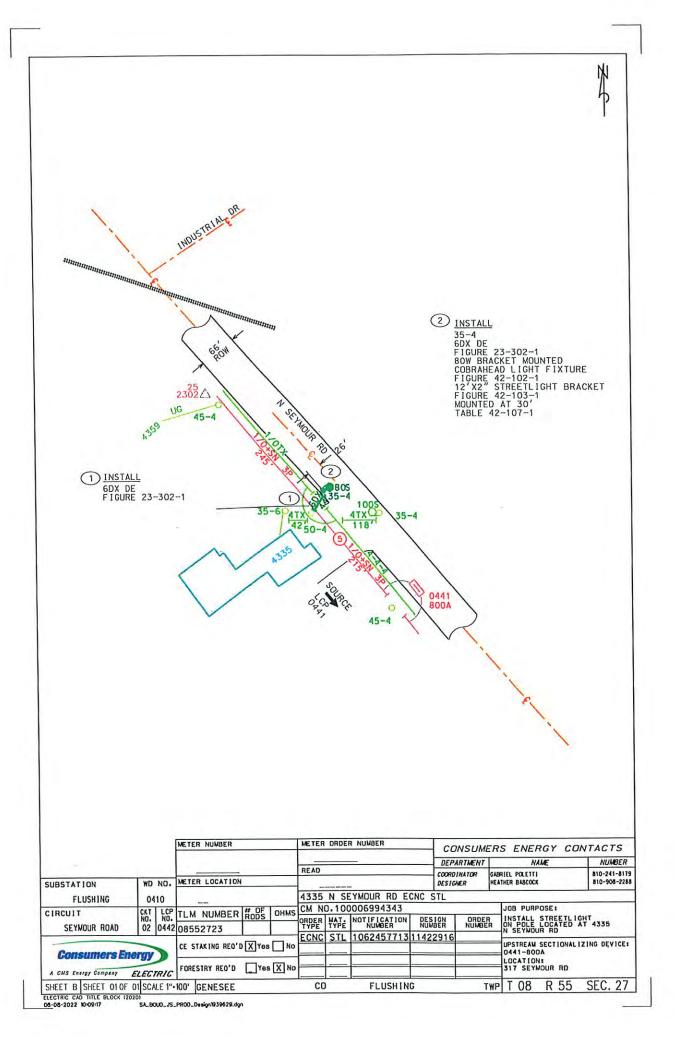
(Title)

### RESOLUTION

|                     |   | dard Lighting Contract between            | the Company and the                  |
|---------------------|---|---|--------------------------------------|
| Township            | of FLUSHING                                   | , dated <u>3/1/2017</u>                   | , in accordance with the             |
|                     |   | ng Contract dated                         |                                      |
| heretofore submitte | ed to and considered by                       | this $\square$ commission $\square$ counc | sil D board ;and                     |
| RESOLVED, further   | , that the                                    | Clerk be and are autho                    | orized to execute such authorization |
| for change on the l | oehalf of the <u>Township</u>                 |   |                                      |
| STATE OF MICHIGA    | N   |   |                                      |
| COUNTY OF Genes     | <u>see</u>                                    |   |                                      |
| l,                  | , Clerk                                       | of the <u>Township</u>                    | of <u>FLUSHING</u> , do hereby       |
|                     | egoing resolution was du<br>e meeting held on |   | ion 🗌 council 🗋 board of said        |
|                     |   |   |                                      |
|                     |   |   |                                      |
|                     |   |   |                                      |
| Dated:              |   | Municipal Cus                             | stomer Type: <u>Township</u>         |
|                     |   |   |                                      |

GENERAL UNMETERED LIGHT EMITTING DIODE LIGHTING RATE GU-LED

| Number of<br>Luminaires |    | Luminaire<br>Type | Fixture Type | Fixture Style | Install<br>Remove | Location                    |
|-------------------------|----|-------------------|--------------|---------------|-------------------|-----------------------------|
| 1                       | 80 | LED               | Cobrahead    |               | Install           | IN FRONT OF 4335 SEYMOUR RD |





FLUSHING TOWNSHIP 6524 N SEYMOUR RD FLUSHING MI 48433-1092 Amount Due: \$100.00
Please pay by: August 30, 2022

PO Number
PO Date
Bill Date 08/16/22

Account: 3000 1990 8247

► 4335 N SEYMOUR RD FLUSHING - STREETLIGHTING - NOTIFICATION NUMBER (s): - - - - - 1062457713 -

**NONENERGY INVOICE** 

| DESCRIPTION               | QUANTITY | UNIT PRICE | AMOUNT   |
|---------------------------|----------|------------|----------|
| lectric Streetlights-CIAC | 1.0 EA   | \$100.00   | \$100.0  |
|                           |          |            |          |
|                           |          |            |          |
|                           |          |            |          |
|                           |          |            | ٠        |
|                           |          |            |          |
|                           |          | DUE:       | \$100.00 |

INVOICE QUESTIONS - Contact: GABRIEL POLETTI -810-760-3485 -

Fold, detach and mail this slub with your check made payable to Consumers Energy. Please write your account number on your check.



CONSUMERS ENERGY CEM Support Ctr - Lansing RM 122 PO Box 30162 Lansing, MI 48909-7662

PREPAYMENT REQUEST

Amount Due: \$100.00

Please pay by: August 30,2022

Enclosed:

Account: 3000 1990 8247

### Ways to pay your nonenergy bill:









### GO-READY Checklist Natural Gas & Electric Request



Thank you for contacting Consumers Energy for your energy needs. This form is required to schedule your service installation, retirement, or alteration. Consumers Energy will contact you one to two days before our scheduled arrival. If it is deemed that any of the requirements are not met upon our arrival, Consumers Energy reserves the right to reschedule your job.

Please return completed Checklist either (1) by E-mail: poboxceservicerequest@cmsenergy.com (preferred) or (2) by Fax: 517-374-2424.

If neither option is available, you can mail a completed application to Consumers Energy Service Request, PO Box 30162, Lansing MI 48909-7662. 1062457713 Notification #: 4335 N SEYMOUR RD, FLUSHING Service Address: Please check all requirements on the checklist below before returning this document. Providing accurate information upon completion when submitting your form helps assure construction execution upon crew arrival. YES N/A Has your payment been submitted to Consumers Energy? Has your gas meter location been clearly marked, and/or your electric meter socket properly installed at the agreed upon location (service installation or alteration)? 3. Has your electric meter been inspected and approved by the local city/township inspector? 4. Is the site at rough grade? 5. Is a 12' wide path clear of debris and construction equipment? 6. Site Ready Photo (subdivision services only). Include photo with Checklist. Making Consumers Energy aware of any customer-owned, underground facilities present, by clearly identifying and indicating the facility location reduces the risk of damages. Locate or expose any privately owned underground facilities or buried obstructions including, but not limited to: YES N/A YES N/A П **Underground yard lighting** Septic tank (Existing or future) Sprinkler systems Drain field (Existing or future) **Electronic dog fences** Well (Existing or future) Other: These facilities must be marked with stakes, spray paint, or flags. Consumers Energy and/or its agents will not be held responsible for damage that occurs to customer-owned underground facilities that are not properly located and marked before service installation. After services are installed, excavation will be backfilled. Final restoration is your responsibility. Thank you for your partnership! Printed Name:

Date:

Signature:

# BUILDING

| Permit #  | Applicant                | Job Address          | Fee Total    | Const. Value |
|-----------|--------------------------|----------------------|--------------|--------------|
| PB21-0147 | BERRY CUSTOM HOMES LLC   | 10127 WILLOWBROOK DR | \$1,934.15   | \$350,000    |
| PB21-0191 | JERRYS MANUFACTURED HO   | 7329 114TH ST        | \$185.00     | \$10,000     |
| PB21-0228 | OMAR RAZZAK              | 7460 RIVER RD        | \$410.00     | \$48,000     |
| PB21-0230 | GRAND BLANC CONCRETE C   | 239 SCHIRRA          | \$150.00     | \$2,500      |
| PB21-0235 | GRAND BLANC CONCRETE C   | 204 BORMAN           | \$150.00     | \$2,500      |
| PB21-0237 | GRAND BLANC CONCRETE C   | 198 MCAULIFFE        | \$150.00     | \$2,500      |
| PB21-0238 | GRAND BLANC CONCRETE C   | 199 MCAULIFFE        | \$150.00     | \$2,500      |
| PB21-0259 | SIGNATURE HOMEWORKS IN   | 9445 PINE NEEDLE TRL | \$1,085.75   | \$185,000    |
| PB22-0035 | BACKYARD CREATIONS       | 9043 ASPEN LN        | \$305.00     | \$90,000     |
| PB22-0045 | C&L WARD BROTHERS        | 9223 W COLDWATER RD  | \$170.00     | \$6,759      |
| PB22-0088 | BUCK & BOSSMAN           | 5221 N SEYMOUR RD    | \$727.20     | \$114,900    |
| PB22-0096 | JERRYS MANUFACTURED HO   | 7305 100TH ST        | \$205.00     | \$10,000     |
| PB22-0098 | JERRYS MANUFACTURED HO   | 7317 100TH ST        | \$205.00     | \$10,000     |
| PB22-0129 | CLIMAX SOLAR             | 9405 SPRUCEDALE DR   | \$270.00     | \$26,489     |
| PB22-0130 | STEPHEN J MORSE CONSTRUC | 3213 DILLON RD       | \$285.00     | \$30,000     |
| PB22-0133 | BLADE CONSTRUCTION       | 7242 GILLETTE RD     | <br>\$170.00 | \$6,500      |

Total Permits For Type:

16

Total Fees For Type:

1

\$6,552.10

Total Const. Value For Type:

\$897,648

# ELECTRICAL

| Permit #               | Applicant                | Job Address          |    | Fee Total | Const. Value |
|------------------------|--------------------------|----------------------|----|-----------|--------------|
| PE21-0164              | PINNACLE ELECTRIC, INC   | 10127 WILLOWBROOK DR |    | \$390.00  | \$0          |
| PE21-0213              | AYN CONSTRUCTION & ELEC  | 7460 RIVER RD        |    | \$136.00  | \$0          |
| PE22-0067              | RNZ ELECTRIC             | 9043 ASPEN LN        |    | \$290.00  | \$0          |
| PE22-0073              | GUNNELS ELECTRIC INC     | 5331 EVERGREEN       |    | \$136.00  | \$0          |
| PE22-0090              | STEELES ELECTRIC         | 9445 PINE NEEDLE TRL |    | \$498.00  | \$0          |
| PE22-0109              | EICHORN, ANDREW          | 5198 DILLON RD       |    | \$130.00  | \$0          |
| PE22-0123              | LJ ELECTRIC              | 4474 CEDARDALE LN    |    | \$175.00  | \$0          |
| PE22-0125              | CHAPPLE ELECTRIC         | 7317 100TH ST        | (  | \$175.00  | \$0          |
| PE22-0126              | CHAPPLE ELECȚRIC         | 7305 100TH ST        |    | \$175.00  | \$0          |
| PE22-0131              | CAPITOL SUPPLY & SERVICE | 118 GLENN            |    | \$100.00  | \$0          |
| PE22-0132              | CAPITOL SUPPLY & SERVICE | 119 GLENN            |    | \$100.00  | \$0          |
| PE22-0132              | CAPITOL SUPPLY & SERVICE | 122 GLENN            |    | \$100.00  | \$0          |
| PE22-0133<br>PE22-0134 | CAPITOL SUPPLY & SERVICE | 117 GLENN            |    | \$100.00  | \$0          |
| 2 2 - 2 - 3 - 3        |                          | # 1D !               | 17 | т.        | 1            |

Total Permits For Type:

13

Total Fees For Type:

\$2,505.00

Total Const. Value For Type:

\$0

|  | * |  |
|--|---|--|
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  | 6 |  |
|  |   |  |
|  |   |  |
|  | * |  |
|  |   |  |
|  | • |  |
|  | • |  |

## MECHANICAL

| Permit #  | Applicant               | Job Address           |   | Fee Total | Const. Value |
|-----------|-------------------------|-----------------------|---|-----------|--------------|
| PM21-0017 | JERRYS MANUFACTURED HO  | 7278 107TH ST         |   | \$165.00  | \$(          |
| PM21-0185 | FRALICK & SONS INC      | 7460 RIVER RD         |   | \$330.00  | \$(          |
| PM22-0065 | MOORE MECHANICAL PIPING | 8360 W MT MORRIS RD   |   | \$135.00  | \$(          |
| PM22-0073 | BURNS HEATING           | 9445 PINE NEEDLE TRL  |   | \$320.00  | \$0          |
| PM22-0112 | JERRYS MANUFACTURED HO  | 7275 109TH ST         |   | \$250.00  | \$0          |
| PM22-0136 | KONIECZKA HEATING & COO | 8391 N SEYMOUR RD     |   | \$135.00  | \$0          |
| PM22-0138 | A.G. GAS SERVICE        | 8211 FOUNTAIN VIEW CT |   | \$150.00  | \$(          |
| PM22-0139 | D-R SET UP INC          | 117 GLENN             |   | \$120.00  | * \$         |
| PM22-0140 | D-R SET UP INC          | 118 GLENN             |   | \$120.00  | \$           |
| PM22-0141 | D-R SET UP INC          | 122 GLENN             |   | \$120.00  | \$           |
| PM22-0142 | D-R SET UP INC          | 119 GLENN             | 1 | \$120.00  | \$           |
|           |                         |                       |   |           |              |

Total Permits For Type:

11

Total Fees For Type:

\$1,965.00

Total Const. Value For Type:

\$0

# **PLUMBING**

| Applicant              | Job Address   | Fee Total   | Const. Value  |
|------------------------|---|---|---|
| IERRYS MANUFACTURED HO | 7278 107TH ST   | \$180.00  | \$0   |
|                        | 5331 EVERGREEN  | \$170.00  | \$0   |
|                        | 9445 PINE NEEDLE TRL  | \$310.00  | \$0   |
|                        | 7279 109TH ST   | \$130.00  | \$0   |
|                        | 117 GLENN   | \$135.00  | \$0   |
|                        | 118 GLENN   | \$135.00  | \$0   |
| D-R SET UP INC         | 119 GLENN   | \$135.00  | \$0   |
|                        | 122 GLENN   | \$135.00  | \$0   |
|                        | JERRYS MANUFACTURED HO QUALITY PLUMBING QUALITY PLUMBING JERRYS MANUFACTURED HO D-R SET UP INC D-R SET UP INC | JERRYS MANUFACTURED HO  QUALITY PLUMBING  QUALITY PLUMBING  QUALITY PLUMBING  JERRYS MANUFACTURED HO  JERRYS MANUFACTURED HO  D-R SET UP INC  117 GLENN  118 GLENN  D-R SET UP INC  119 GLENN | JERRYS MANUFACTURED HO         7278 107TH ST         \$180.00           QUALITY PLUMBING         5331 EVERGREEN         \$170.00           QUALITY PLUMBING         9445 PINE NEEDLE TRL         \$310.00           JERRYS MANUFACTURED HO         7279 109TH ST         \$130.00           D-R SET UP INC         117 GLENN         \$135.00           D-R SET UP INC         118 GLENN         \$135.00           D-R SET UP INC         119 GLENN         \$135.00 |

Total Permits For Type:

8

Total Fees For Type:

\$1,330.00

Total Const. Value For Type:

\$0

# **Report Summary**

Population: All Records
Permit.PermitType Not =
ZONING AND
Permit.DateFinaled Between
10/1/2022 12:00:00 AM AND
10/31/2022 11:59:59 PM

Grand Total Fees:

\$12,352.10

**Grand Total Permits:** 

48

Grand Total Const. Value:

\$897,648

|  | · |  |  |
|--|---|--|--|
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |

# **Enforcement List**

| Enforcement<br>Number | Address/ Parcel<br>Number                         | Category         | Date Filed | Status           | Next Action |
|-----------------------|---|------------------|------------|------------------|-------------|
| EN22-0096             | 7306 RIVER RD                                     | RUBBISH          | 10/03/2022 | OPEN - COMPLAINT | FOLLOW-UP   |
| EN22-0098             | 08-36-577-002<br>8502 SPY-DEL DR                  | GRASS/LAWN       | 10/17/2022 | CLOSED-UNFOUND   |             |
| EN22-0099             | 08-23-552-018<br>5413 CHICKASAW TRL               | PROPERTY MAINT.  | 10/17/2022 | OPEN - COMPLAINT | FOLLOW-UP   |
| EN22-0100             | 08-22-577-022<br>9173 NAVAJO TRL                  | STORAGE IN FRONT | 10/24/2022 | CLOSED - ABATED  | FOLLOW-UP   |
| EN22-0101             | 08-22-577-071<br>9173 NAVAJO TRL<br>08-22-577-071 | SHED IN SETBACK  | 10/24/2022 | OPEN - COMPLAINT | FOLLOW-UF   |
| EN22-0102             | 9173 NAVAJO TRL<br>08-22-577-071                  | STORAGE IN FRONT | 10/24/2022 | OPEN - COMPLAINT | FOLLOW-UP   |

Records: 6

Population:

All Records

Enforcement.DateFiled Between 10/1/2022 12:00:00 AM AND

10/31/2022 11:59:59 PM

| ī |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

# **CHARTER TOWNSHIP OF FLUSHING**

6524 North Seymour Road Flushing, Michigan 48433 (810) 659-0800 Fax (810) 659-4212 www.flushingtownship.com

Supervisor – Frederick R. Thorsby Clerk –Wendy Meinburg Treasurer – Terry Peck Trustees William Bain Linda Minarik William Westenbarger Sharilynn K. Willette

# Fire Report Oct 2022

| Fire Runs (Oct)     | 10 |
|---------------------|----|
| Structure Fire      | 0  |
| Grass Fire          | 0  |
| PI Accidents        | 1  |
| Natural Gas Leak    | 0  |
| Down Wires          | 3  |
| Electrical Fire     | 0  |
| Fire Alarms         | 0  |
| Smoke Investigation | 0  |
| Open Burns          | 3  |
| CO Alarm            | 2  |
| Odor Investigation  | 0  |
| Lift Assist         | 0  |
| Assist EMS          | 0  |
| Assist to Police    | 1  |
| Good Intent Call    | 0  |

No property or contents loss.. Average response time was 10 min

As Reported by Chief James Michael

Frederick Thorsby Supervisor

# **CHARTER TOWNSHIP OF FLUSHING POLICE DEPARTMENT**

Chief of Police - Dennie Van Alstine

6524 N. Seymour Road, Flushing, MI 48433 Phone: (810) 659-0809 Fax: (810) 605-0218

### **OCTOBER 2022 Police Department Statistics**

| 2022                      |     |                 |      |         |      |
|---------------------------|-----|-----------------|------|---------|------|
| Activity / Date           | OCT | Activity / D    | ate  | OCT     |      |
| Calls for Service         | 210 | OWI/OUID        |      | 0       |      |
| Total Complaints<br>Taken | 103 |                 |      |         |      |
| Suspicious Situations     | 5   |                 |      |         |      |
| Family Trouble            | 12  |                 |      |         |      |
| Felony Arrests            | 1   |                 |      |         |      |
| Misd. Arrests             | 4   |                 |      |         |      |
| Juv.Felony Arrest         | 0   |                 |      |         |      |
| Juv.Misd.Arrest           | 0   | T Total         |      |         |      |
| Business Checks.          | 548 | VEHICL          | E    | MILEAGE | USED |
| Vacation Checks           | 23  | Patrol Car 27-1 | 2021 | 41586   | 2476 |
| Subdivision Checks        | 783 | Patrol Car 27-2 | 2017 | 15769   | 1558 |
| Traffic Stops             | 53  | Patrol Car 27-3 | 2018 | 51288   | 863  |
| Traffic Citations         | 38  | Patrol Car 27-4 | 2017 | 13003   | 1530 |
| Traffic Warnings          | 52  | Patrol Car 27-5 | 2020 | 74323   | 2459 |
| Medicals                  | 0   | Patrol Car 27-6 | 2022 | 1556    | 1556 |
| Alarms                    | 9   | Det's Car       | 2013 | 142665  | 1396 |
| Reports Completed         | 107 | Chief's Car     | 2019 | 58130   | 502  |

- 0 Aggravated/Felonious Assault Family (0) Non-Family (0)
- 5 Assault and Battery/Simple Assault
- 1 Damage to Property
- 0- Fleeing or Eluding 1 Intimidation/Threats
- 1 Telephone Used for Harassment, Threats
- 2 Larceny (1) Personal Property from Yards From Vehicle (0) Other (1)
- 1 Fraud Identity Theft (0) Other (1)
- 10 Miscellaneous/Non-Criminal
- 0 Failure to Appear
- 0 Concealed Weapons
- 1 Weapons Offense
- 1 Miscellaneous Arrest
- 0 Motor Vehicle Accident Failed to Stop and Identify (0)
- 0 Traffic No Operators License
- 2 Traffic No Proof of Insurance
- 1 Traffic Driving on Susp/Revoked/Refused License
- 0 Traffic Registration Law Violation
- 1 Traffic Failed to Stop for a School Bus
- 0 Traffic Non-Criminal, Accidents
- 0 Non-Traffic Accident
- 1 Natural Death
- 11 Assists Fire Department(0) Other Police Department(7) EMS (4)

|  |  | • |   |
|--|--|---|---|
|  |  |   |   |
|  |  |   |   |
|  |  |   | , |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  | * |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |

# CHARTER TOWNSHIP OF FLUSHING FINANCIAL REPORT FOR OCT 2022

## **GENERAL FUND FOR OCT 2022**

| CHECKS IN TRANSIT:           TOTAL         -48,803.58         PREVIOUS BALANCE         \$ 3,550,217.63           INTEREST         \$432.62           ACH IN TRANSIT:         GF REGISTER CHECKS:         (\$78,403.35)           Colonial Life         (422.94) PAYROLL CHECKS         (\$62,712.60)           Mers DC- Team         (120.96) BLDG RECEIPTS:         \$16,906.55           RECEIPTS         \$21,107.66           SSR         \$220,706.00           MERS DC - TEAM         (\$120.96)           EFTPS- IRS         (\$19,671.22)           JOHN HANCOCK         (\$2,336.77)           MERS MANDATORY %         (\$28,260.59)           GOVMI - X-FER         (\$500,000.00)           \$ (543.90) MERS DC         (\$3,938.93)           SOM - LIQ CONTROL/TRAINING         \$768.84           DEPOSITS IN TRANSIT:         SOM - SITW         (\$3,389.07) |
|---|
| INTEREST \$432.62  ACH IN TRANSIT: GF REGISTER CHECKS: (\$78,403.35)  Colonial Life (422.94) PAYROLL CHECKS (\$62,712.60)  Mers DC- Team (120.96) BLDG RECEIPTS: \$16,906.55  RECEIPTS \$21,107.66  SSR \$220,706.00  MERS DC - TEAM (\$120.96)  EFTPS- IRS (\$19,671.22)  JOHN HANCOCK (\$2,336.77)  MERS MANDATORY % (\$28,260.59)  GOVMI - X-FER (\$500,000.00)  \$ (543.90) MERS DC (\$3,938.93)  SOM - LIQ CONTROL/TRAINING \$768.84   |
| ACH IN TRANSIT:  Colonial Life Mers DC- Team  (120.96) BLDG RECEIPTS: RECEIPTS SSR MERS DC - TEAM (\$120.96) EFTPS- IRS JOHN HANCOCK MERS MANDATORY % GOVMI - X-FER (543.90) MERS DC SOM - LIQ CONTROL/TRAINING (\$78,403.35) (\$78,403.35) (\$62,712.60) (\$62,712.60) (\$16,906.55) (\$21,107.66) (\$21,107.66) (\$120.96) (\$19,671.22) (\$19,671.22) (\$23,36.77) (\$28,260.59) (\$3,938.93) (\$3,938.93)   |
| Colonial Life Mers DC- Team  (120.96) BLDG RECEIPTS: RECEIPTS SSR S220,706.00 MERS DC - TEAM (\$120.96) EFTPS- IRS JOHN HANCOCK MERS MANDATORY % GOVMI - X-FER (\$500,000.00) \$ (543.90) MERS DC SOM - LIQ CONTROL/TRAINING  (\$62,712.60) \$ (\$62,712.60) \$ (\$62,712.60) \$ (\$16,906.55) \$ (\$21,107.66) \$ (\$120.96) \$ (\$120.96) \$ (\$120.96) \$ (\$120.96) \$ (\$23,336.77) \$ (\$28,260.59) \$ (\$3,938.93) \$ SOM - LIQ CONTROL/TRAINING   |
| Mers DC- Team       (120.96) BLDG RECEIPTS:       \$16,906.55         RECEIPTS       \$21,107.66         SSR       \$220,706.00         MERS DC - TEAM       (\$120.96)         EFTPS- IRS       (\$19,671.22)         JOHN HANCOCK       (\$2,336.77)         MERS MANDATORY %       (\$28,260.59)         GOVMI - X-FER       (\$500,000.00)         \$ (543.90) MERS DC       (\$3,938.93)         SOM - LIQ CONTROL/TRAINING       \$768.84   |
| RECEIPTS \$21,107.66 SSR \$220,706.00 MERS DC - TEAM (\$120.96) EFTPS- IRS (\$19,671.22) JOHN HANCOCK (\$2,336.77) MERS MANDATORY % (\$28,260.59) GOVMI - X-FER (\$500,000.00) \$ (543.90) MERS DC (\$3,938.93) SOM - LIQ CONTROL/TRAINING \$768.84   |
| SSR \$220,706.00  MERS DC - TEAM (\$120.96)  EFTPS- IRS (\$19,671.22)  JOHN HANCOCK (\$2,336.77)  MERS MANDATORY % (\$28,260.59)  GOVMI - X-FER (\$500,000.00)  \$ (543.90) MERS DC (\$3,938.93)  SOM - LIQ CONTROL/TRAINING \$768.84   |
| MERS DC - TEAM (\$120.96) EFTPS- IRS (\$19,671.22) JOHN HANCOCK (\$2,336.77) MERS MANDATORY % (\$28,260.59) GOVMI - X-FER (\$500,000.00) \$ (543.90) MERS DC (\$3,938.93) SOM - LIQ CONTROL/TRAINING \$768.84   |
| EFTPS- IRS (\$19,671.22)  JOHN HANCOCK (\$2,336.77)  MERS MANDATORY % (\$28,260.59)  GOVMI - X-FER (\$500,000.00)  \$ (543.90) MERS DC (\$3,938.93)  SOM - LIQ CONTROL/TRAINING \$768.84  |
| JOHN HANCOCK (\$2,336.77)  MERS MANDATORY % (\$28,260.59)  GOVMI - X-FER (\$500,000.00)  \$ (543.90) MERS DC (\$3,938.93)  SOM - LIQ CONTROL/TRAINING \$768.84  |
| MERS MANDATORY % (\$28,260.59) GOVMI - X-FER (\$500,000.00) \$ (543.90) MERS DC (\$3,938.93) SOM - LIQ CONTROL/TRAINING \$768.84  |
| GOVMI - X-FER (\$500,000.00) \$ (543.90) MERS DC (\$3,938.93) SOM - LIQ CONTROL/TRAINING \$768.84   |
| \$ (543.90) MERS DC (\$3,938.93)<br>SOM - LIQ CONTROL/TRAINING \$768.84   |
| SOM - LIQ CONTROL/TRAINING \$768.84   |
| . 12.12.2 프로마트 (1.15.12.13.13.13.13.13.13.13.13.13.13.13.13.13.   |
| DEDOSITS IN TRANSITY COM CITIAL (CO. CO. C.T.)  |
| DEPOSITS IN TRANSIT: SOM - SITW (\$3,389.07)  |
| BLDG HEALTH CARE SAVINGS (\$991.26)   |
| AFLAC (\$422.94)  |
| 0.00 ACH BILLS PAID: (\$170,602.08)   |
| \$ 2,939,289.53   |
| BANK CHECKING BALANCE \$2,988,637.01  |
| ACH IN TRANSIT (\$543.90)   |
| PAYABLES IN TRANSIT   |
| CHECKS TRANSIT (\$48,803.58)  |
| \$2,939,289.53  |
| 101 GENERAL/PARK/DENTAL/VISION \$809,220.72   |
| 207 POLICE FUND \$665,412.16  |
| 249 BUILDING/ORD FUND \$166,264.24  |
| 226 TRASH FUND \$429,965.11   |
| 212 DRUG ENF FUND \$3,188.21  |
| 274 CDBG (\$1,447.26)<br>301 ARPA \$642.918.46  |
| 4012,010.10   |
| ΨΕΕΟ,101.00   |
| TOTAL \$2,939,289.53 PURCHASE DATE:   |
| 5/16/2022 SECURITY CU 5/16/2023 0.25% <b>\$250,000.00</b>   |
| 2/23/2022 WILDFIRE 2/23/2024 0.80% \$250,000.00   |
| 12/29/2021 LAKE MI CU 12/29/2022 0.55% \$250,000.00   |
| 10/18/2022 GOVMIC TERM 10/18/2023 4.52% \$1,000,000.00  |
| GF CHK/SAV GRAND TOTAL 1.53% \$1,750,000.00   |

# WATER FUND FOR OCT 2022

|               | CD'S TOTAL           |                  |           | 1.20%       | % \$5,250,000.0         |
|---------------|----------------------|------------------|-----------|-------------|-------------------------|
|               | ТЕВМ                 | 10/18/2022       | 10/18/202 | 4.52%       | 0.000,000,1\$ %         |
| COVMIC        |                      | 2/8/2022         | 2/9/505   |             |                         |
| DORT FEDERAL  |                      | 1/3/2021         | 1/4/202   |             |                         |
| ELGA          |                      | 12/3/2021        | 12/3/202  |             | 명임한 주시 경험 전 시험이 되는 그들은데 |
| nsw           |                      | 17/2/2021        | 71/17/202 |             |                         |
| НСНІСЬИ ПИІТЕ | no c                 | 11/26/2021       | 11/26/202 |             |                         |
| нтимизиман    | n:                   | 7000/20/77       | 771021000 | 000 0       | 7 000 0364              |
|               |                      | DATE             | <u> </u>  |             |                         |
|               |                      | PURCHASE         | RENEWAL   |             |                         |
| INVESTME      | IT SCHEDULE          |                  |           |             |                         |
| UH RETEN      |                      |                  |           |             |                         |
|               | CHECKS TRAN          | 1191             |           |             | \$2,764,135.73          |
|               | DEPOSIT ERR          |                  |           |             |                         |
|               | BYNK CHECKI          |                  |           |             | \$2,764,135.73          |
|               | DANIK CHECKII        | JOINV IVO ON     |           |             | 45 761 136 72           |
|               |                      |                  |           |             | \$ 2,764,135.73         |
|               | <b>ACH BILLS PAI</b> | :0               |           |             | 74.488,2\$)             |
|               | REGISTER CH          | ECKS             |           |             | (\$222,578.0            |
|               | GOVMIC - X-FE        | A:               |           |             | 00'000'009\$)           |
|               | CREDIT CARD          | PAYMENTS REC     | EINED     |             | 38,146.35               |
|               | X JJIB ABTAW         | -FER TO BLDG PI  | TIMAE     |             | 00.031\$)               |
|               | INTEREST<br>RECEIPTS |                  |           |             | 36.774,744 <b>\$</b>    |
|               |                      | nth Ending Bai   | PANCE     |             | \$ 3,004,124.50         |
|               |                      |                  |           |             | 7 <del>1</del> ,488,2   |
|               | 10/6/2022            | GCDC             |           | Maintenance | 74.488,2                |
| 16336         | <u> BTAQ</u>         | PAYEE            |           | DESCRIPTION | <u>TNUOMA</u>           |
| ACH           |                      |                  |           | NoiLaidoola | ZIVI IOWV               |
|               |                      |                  |           |             |                         |
|               |                      | No the chart     |           |             | \$222,578.0             |
|               | 10/12/2022           | Genesee County I |           | Refund      | 2.22185.2               |
| 3112          | 10/12/2022           | CITY OF FLUSHING | ţ         | DEFO S\M    | 7.292,7                 |
| 1118          | <b><u>BTAQ</u></b>   | PAYEE            |           | DESCRIPTION | <b>TNUOMA</b>           |
|               | TAG                  | DAVEE            |           | MOITGIGOSEG | TIMITOMA                |

# TAX ACCOUNT FUND FOR OCT 2022

| DATE       |                              |  |     |                           |
|------------|------------------------------|--|-----|---------------------------|
| 10/12/2022 | CHECK                        | PAYEE                                  |     | AMOUNT                    |
| 10/12/2022 | 7068                         | FLUSHING COMMUNITY SCHOOLS             |     | 35,203.79                 |
| 10/12/2022 | 7069                         | FLUSHING TOWNSHIP - GENERAL FUND       |     | 1,237.40                  |
| 10/12/2022 | 7070                         | FLUSHING TOWNSHIP- WATER               |     | 1,323.76                  |
| 10/12/2022 | 7071                         | GENESEE CTY TREASURER                  |     | 68,270.77                 |
| 10/12/2022 | 7072                         | GENESEE INTERMEDIATE SCHOOL            |     | 21,617.66                 |
|            | 7073                         | HEATHER ZOFKO-WILES                    |     | 1,801.21                  |
|            |                              |  | -   | 129,454.59                |
|            |                              | ONTH ENDING BALANCE  PAYMENTS RECEIVED | \$  | 49,730.27                 |
|            | RECEIPTS<br>NSF FEE          |  |     | \$104,127.07              |
|            |                              | CARD PAYMENTS<br>E ERROR               |     | 6,232.56                  |
|            | CHECKS                       |  |     | (\$129,454.59)            |
|            |                              |  | \$  | 30,635.31                 |
|            | BANK CHECKI<br>DEPOSIT IN TI | RANSIT                                 |     | \$30,753.94               |
|            | BANK ENCODI<br>CHECKS TRAN   |  |     | (\$110.62)                |
|            | CHLORG TRAI                  | NOT                                    | 157 | (\$118.63)<br>\$30,635.31 |
|            |                              |  |     | φου,0ου.ο1                |

11/10/2022 09:31 AM User: KARLA DB: Flushing

### JOURNAL REGISTER FOR FLUSHING TOWNSHIP Post Dates: 10/01/2022 to 10/31/2022 Posted and Unposted Journal Entries

| Page | 1/4       |
|------|-----------|
|      | <br>-1 -1 |

| Journal Number<br>GL Number                           | Date<br>Description                                  | JNL | Description                | User<br>DR | CR        |
|---|--|-----|----------------------------|------------|-----------|
| 16335<br>POSTED BY KARLA                              | 10/05/2022   | ACH | VERIZON- CELL PHONE        | KARLA      | CR        |
| 207-000-001.100<br>207-000-850.000                    | CASH 2<br>TELEPHONE EXPENSE                          |     |                            | 117.44     | 117.44    |
| 101-000-001.100<br>101-257-850.000                    | CASH 2<br>TELEPHONE EXPENSE                          |     |                            | 42.46      | 84.92     |
| 208-000-001.100<br>208-000-955.001<br>101-171-850.000 | CASH 2<br>MISCELLANEOUS EXPENSE<br>TELEPHONE EXPENSE |     |                            | 42.46      | 42.46     |
| 249-000-001.100<br>249-000-850.000                    | CASH 2 TELEPHONE EXPENSE                             |     |                            | 42.46      | 30.02     |
|   |  |     |                            | 30.02      | 074 64    |
| 16337<br>POSTED BY KARLA                              | 10/05/2022   | ACH | ENERGY REDUCTION COALITION | KARLA      | 274.84    |
| 101-265-921.000<br>101-000-001.100                    | UTILITIES<br>CASH 2                                  |     |                            | 162.15     | 120.45    |
|   |  |     | -                          | 162.15     | 162.15    |
| 16338<br>POSTED BY KARLA                              | 10/05/2022   | ACH | NYE UNIFORM                | KARLA      | 162.15    |
| 207-000-001.100                                       | CASH 2   |     |                            |            | 100.00    |
| 207-000-767.000                                       | UNIFORMS   |     | 200                        | 172.37     | 172.37    |
|   |  |     | _                          | 172.37     | 172.37    |
| 16339<br>POSTED BY KARLA                              | 10/05/2022   | ACH | WATER - PARK               | KARLA      |           |
| 208-000-001.100<br>208-000-921.000                    | CASH 2<br>UTILITIES                                  |     |                            | 125.70     | 125.70    |
|   |  |     |                            | 125.70     | 125.70    |
| 16340<br>POSTED BY KARLA                              | 10/05/2022   | ACH | MERS - COMMAND FLAT RATE   | KARLA      | 125.70    |
| 207-000-001.100<br>207-000-717.001                    | CASH 2<br>PENSION EXPENSE FLAT                       |     |                            |            | 5,562.00  |
|   | TENSION EXPENSE FLAI                                 |     | ,                          | 5,562.00   |           |
| 16352   | 10/06/2022   |     | add a citie city           | 5,562.00   | 5,562.00  |
| POSTED BY KARLA                                       |  | ACH | PRO COMM INC               | KARLA      |           |
| 207-000-001.100<br>207-000-767.000                    | CASH 2<br>UNIFORMS                                   |     |                            | 10.55      | 10.55     |
|   |  |     | ( <del>)</del>             | 10.55      | 10.55     |
| 16353<br>POSTED BY KARLA                              | 10/06/2022   | ACH | VIEW NEWPAPER- PUBLICATION | KARLA      | 10,55     |
| 101-000-001.100<br>101-101-900.000                    | CASH 2   |     |                            |            | 179.80    |
| 101-101-900.000                                       | PRINTING & PUBLISHING                                |     | -                          | 179.80     |           |
| 10054   | 4494997775   |     |                            | 179.80     | 179.80    |
| 16354<br>POSTED BY KARLA                              | 10/06/2022   | ACH | SUSKI CHEVY- LEASE         | KARLA      |           |
| 207-000-001.100<br>207-000-983.000                    | CASH 2<br>CAR RENTAL                                 |     |                            | 250.00     | 250.00    |
|   |  |     |                            | 250.00     | 250.00    |
| 16355<br>POSTED BY KARLA                              | 10/06/2022   | ACH | TRI CITY                   | KARLA      | 230.00    |
| 207-000-001.100                                       | CASH 2   |     |                            |            | 100.00    |
| 207-000-948.001<br>101-000-001.100                    | COMPUTER MAINTENANCE AG<br>CASH 2                    |     | T                          | 100.00     |           |
| 101-101-948.001<br>301-000-001.100                    | COMPUTER MANAGEMENT AGR<br>CASH 2                    |     |                            | 50.00      | 50.00     |
| 301-000-948.002                                       | COMPUTER MAINTENANCE                                 |     |                            | 939.99     | 939.99    |
| 100   | Water State Co.                                      |     |                            | 1,089.99   | 1,089.99  |
| 16360<br>POSTED BY KARLA                              | 10/12/2022   | ACH | EMTERRA - TRASH SERVICES   | KARLA      |           |
| 226-000-001.100<br>226-000-801.000                    | CASH 2<br>CONTRACTUAL SERVICES                       |     |                            | 42,398.68  | 46,499.16 |

Page: 2/4

11/10/2022 09:31 AM User: KARLA DB: Flushing

### JOURNAL REGISTER FOR FLUSHING TOWNSHIP Post Dates: 10/01/2022 to 10/31/2022 Posted and Unposted Journal Entries

| Journal Number<br>GL Number        | Date<br>Description                             | JNL  | Description                      | User<br>DR         | CR        |
|------------------------------------|---|------|----------------------------------|--------------------|-----------|
| 226-000-802.001<br>226-000-759.000 | MISCELLANEOUS EXPENSE<br>GASOLINE EXPENSE       |      |                                  | 166.34<br>3,934.14 |           |
|                                    |   |      |                                  | 46,499.16          | 46,499.16 |
| 16361<br>POSTED BY KARLA           | 10/12/2022                                      | ACH  | MUNICIPAL WEB SERVICE - COMPUTER | KARLA              |           |
| 101-000-001.100                    | CASH 2  |      |                                  | 165.00             | 165.00    |
| 101-443-962.000<br>301-000-001.100 | PEG SERVICES<br>CASH 2                          |      |                                  | 165.00             | 276.00    |
| 301-000-801.000                    | CONTRACTUAL SERVICES                            |      |                                  | 276.00             |           |
|                                    |   |      |                                  | 441.00             | 441.00    |
| 16362<br>POSTED BY KARLA           | 10/12/2022                                      | ACH  | CONSUMERS- LIGHTS AT LARGE       | KARLA              |           |
| 101-000-001.100                    | CASH 2  |      |                                  | 00.01              | 352.54    |
| 101-443-926.000<br>101-443-926.000 | LIGHTS AT LARGE<br>LIGHTS AT LARGE              |      |                                  | 22.81<br>329.73    |           |
| 2542-061 (2000)                    |   |      |                                  | 352.54             | 352.54    |
| 16363                              | 10/12/2022                                      | ACH  | CONSUMERS - ELECTRIC BILL        | KARLA              |           |
| POSTED BY KARLA                    | 10/12/2022                                      | ACII | CONDUMENTS BIBECTATO BIBE        | Milli              |           |
| 207-000-001.100                    | CASH 2  |      |                                  | 150 45             | 159.45    |
| 207-000-921.000<br>101-000-001.100 | UTILITIES<br>CASH 2                             |      |                                  | 159.45             | 1,003.99  |
| 101-265-921.000                    | UTILITIES<br>CASH 2                             |      |                                  | 1,003.99           | 202.06    |
| 208-000-001.100<br>208-000-921.000 | UTILITIES                                       |      |                                  | 202.06             | 202100    |
|                                    |   |      | ,                                | 1,365.50           | 1,365.50  |
| 16387<br>POSTED BY KARLA           | 10/13/2022                                      | ACH  | COMAST - INTERNET                | KARLA              | 914       |
| 207-000-001.100                    | CASH 2  |      |                                  | 225.13             | 267.82    |
| 207-000-852.000                    | INTERNET SERVICES                               |      |                                  | 267.82             |           |
|                                    |   |      |                                  | 267.82             | 267.82    |
| 16388<br>POSTED BY KARLA           | 10/17/2022                                      | ACH  | TRI CITY COMPUTER SERVICES       | KARLA              | 10.35     |
| 101-000-001.100<br>101-191-948.004 | CASH 2<br>COMPUTER MAINTENANCE                  |      |                                  | 50.00              | 50.00     |
| 101 131 340.004                    | Oddi orbit imini ibilimor                       |      | <del></del>                      | 50.00              | 50.00     |
| 16389<br>POSTED BY KARLA           | 10/17/2022                                      | ACH  | MATTIS-VEHICLE WASH              | KARLA              |           |
| 207-000-001,100                    | CASH 2  |      |                                  |                    | 230.00    |
| 207-000-932.000                    | CAR REPAIR MAINTENANCE                          |      |                                  | 230.00             |           |
|                                    |   |      |                                  | 230.00             | 230.00    |
| 16390<br>POSTED BY KARLA           | 10/17/2022                                      | ACH  | YEO & YEO                        | KARLA              | *         |
| 101-000-001.100                    | CASH 2  |      |                                  | 1,000.00           | 1,000.00  |
| 101-191-802.000                    | AUDIT EXPENSE                                   |      |                                  | 1,000.00           | 1,000.00  |
|                                    |   |      |                                  |                    | 1,000.00  |
| 16392<br>POSTED BY KARLA           | 10/18/2022                                      | ACH  | HARTFORD INS                     | KARLA              |           |
| 207-000-726.000<br>207-000-718.002 | LIFE INSURANCE<br>DISABILITY INSURANCE          |      |                                  | 161.20<br>685.26   |           |
| 207-000-001.100                    | CASH 2  |      |                                  |                    | 846.46    |
| 101-191-726.000                    | LIFE INSURANCE<br>LIFE INSURANCE                |      |                                  | 12.40<br>12.40     |           |
| 101-219-726.000                    | LIFE INSURANCE                                  |      |                                  | 12.40              |           |
| 101-253-726.001<br>101-191-718.001 | LIFE INSURANCE-CLERICAL<br>DISABILITY INSURANCE |      |                                  | 12.40<br>63.37     |           |
| 101-257-718.001                    | DISABILITY INSURANCE                            |      |                                  | 65.91              |           |
| 101-253-718.002<br>101-219-718.001 | DISABILITY INSURANCE DISABILITY INSURANCE       |      |                                  | 47.71<br>43.97     |           |
| 101-219-718.001                    | CASH 2  |      |                                  | 13131              | 270.56    |
|                                    |   |      |                                  | 1,117.02           | 1,117.02  |
|                                    |   |      |                                  |                    |           |

11/10/2022 09:31 AM User: KARLA

User: KARLA
DB: Flushing

# JOURNAL REGISTER FOR FLUSHING TOWNSHIP Post Dates: 10/01/2022 to 10/31/2022 Posted and Unposted Journal Entries

Page: 3/4

| ırnal Number<br>Number         | Date<br>Description                                | JNL    | Description                            | User<br>DR       | CR          |
|--------------------------------|--|--------|--|------------------|-------------|
| 393                            | 10/18/2022   | ACH    | BCN- HEALTH INSURANCE                  | KARLA            |             |
| STED BY KARLA                  | 02011 0  |        |  |                  | 4 723 47    |
| 7-000-001.100<br>7-000-718.003 | CASH 2<br>HEALTH INSURANCE                         |        |  | 5,784.50         | 9,359,58    |
| 1-191-718.003                  | HEALTH INSURANCE                                   |        |  | 1,782.64         |             |
| 1-257-718.003                  | HEALTH INSURANCE                                   |        |  | 1,821.77         |             |
| 1-253-718.003<br>1-000-001.100 | HEALTH INSURANCE<br>CASH 2                         |        |  | 837.88           |             |
| 7-000-718.005                  | HEALTH INSURANCE-RETIRE                            | MENT I | BENEFIT                                | 3,567.58         | 4,442.29    |
| 7-000-718.003                  | HEALTH INSURANCE                                   |        |  | 7.50             |             |
|                                |  |        |  | 13,801.87        | 13,801.87   |
| 394                            | 10/18/2022   | ACH    | BALBOA- PHONE LEASE                    | KARLA            |             |
| STED BY KARLA                  |  |        |  |                  |             |
| 7-000-001.100                  | CASH 2   |        |  |                  | 136.00      |
| 7-000-853.002<br>1-000-001.100 | TELEPHONE LEASE<br>CASH 2                          |        |  | 136.00           | 204.22      |
| 1-265-853.002                  | TELEPHONE LEASE                                    |        |  | 204.00           | 204.00      |
|                                |  |        | · ·                                    | 340.00           | 340.00      |
| 395                            | 10/18/2022   | ACH    | BALBOA- PHONE LEASE                    |                  | 5.10100     |
| STED BY KARLA                  | 10/10/2022   | ACH    | BALBOA- PHONE LEASE                    | KARLA            | 20          |
| 1-000-001.100                  | CASH 2   |        |  |                  | 38.09       |
| 1-265-850.000                  | TELEPHONE EXPENSE                                  |        |  | 38.09            | 55105       |
|                                |  |        |  | 38.09            | 38.09       |
| 396                            | 10/18/2022   | ACH    | COMCAST - INTERNET/PHONE               | KARLA            |             |
| STED BY KARLA                  |  |        |  | 3,000,000        |             |
| 1-000-001.100                  | CASH 2   |        |  |                  | 437.89      |
| 1-265-850.000<br>1-265-852.000 | TELEPHONE EXPENSE<br>INTERNET                      |        |  | 292.99           |             |
|                                | 111111111111111111111111111111111111111            |        | 1/2                                    | 144.90           | 7.00        |
|                                |  |        |  | 437.89           | 437.89      |
| 397<br>STED BY KARLA           | 10/18/2022   | ACH    | GENESEE COUNTY ROAD COMM               | KARLA            |             |
| 1-000-001.100                  | CASH 2   |        |  | 02 714 25        | 4. 16. 4    |
| 1-443-988.000                  | ROAD IMPROVEMENTS                                  |        |  | 93,714.25        | 93,714.25   |
|                                |  |        |  | 93,714.25        | 93,714.25   |
| 398                            | 10/18/2022   | ACH    | FLUSHING COMM SCH - GAS                |                  | 47700000000 |
| STED BY KARLA                  | 10/10/2022   | ACI    | FLOSHING COMM SCH - GAS                | KARLA            | 3.          |
| 7-000-001.100                  | CASH 2   |        |  |                  | 2,569.69    |
| 7-000-759.000                  | GASOLINE EXPENSE                                   |        |  | 2,569.69         | 2,003.03    |
| 1-000-001.100<br>1-443-812.000 | CASH 2   | DMOD   |  | 41427 7504       | 332.40      |
| 1-443-932.000                  | SENIOR CITIZENS/VAN EXE<br>GAS/OIL/ AUTO MAINTENAN |        | PENSE                                  | 268.82<br>63.58  |             |
| 8-000-001.100                  | CASH 2   |        |  | 03.30            | 63.58       |
| 8-000-759.000                  | GASOLINE EXPENSE                                   |        |  | 63.58            |             |
| 9-000-001.100<br>9-000-759.000 | CASH 2<br>GASOLINE EXPENSE                         |        |  | 35.11            | 35.11       |
|                                |  |        | ·                                      | 3,000.78         | 3,000.78    |
| 409                            | 10/18/2022   | 3.011  | BERGE WARRANCE COMM. OF COMM.          |                  | 3,000.70    |
| STED BY KARLA                  | 10/16/2022   | ACH    | FIRST NATIONAL BANK OF OMAHA           | KARLA            |             |
| 7-000-001.100                  | CASH 2   |        |  |                  | 173.83      |
| 7-000-752.000                  | OFFICE SUPPLIES & POSTA                            | AGE    |  | 173.83           |             |
| 8-000-001.100<br>8-000-802.001 | CASH 2 MAINTENANCE SUPPLIES                        |        |  | 246 27           | 246.37      |
| 1-000-001.100                  | CASH 2   |        |  | 246.37           | 1,312.77    |
| 1-218-911.000                  | TRAINING & CONVENTION                              |        |  | 450.00           | 1,012,11    |
| 1-257-911.000                  | TRAINING & CONVENTION                              |        |  | 310.98           |             |
| 1-101-911.000<br>1-265-752.000 | TRAINING & CONVENTION OFFICE SUPPLIES & POSTA      | GE     |  | 97.51            |             |
| 1-265-752.001                  | OPERATING SUPPLIES                                 | IGE .  |  | 337.29<br>116.99 |             |
|                                |  |        |  | 1,732.97         | 1,732.97    |
| 441                            | 10/18/2022   | ACH    | TO REVERSE MANUAL JOURNAL ENTRY: 16397 |                  |             |
| STED BY KARLA                  | 201 P34 5100                                       |        | THIST TEMORE COOKINE ENIMI. 1039/      | KARLA            |             |
|                                |  |        |  |                  |             |
| 1-000-001.100                  | CASH 2   |        |  |                  | 93,714.25   |

11/10/2022 09:31 AM User: KARLA DB: Flushing

JOURNAL REGISTER FOR FLUSHING TOWNSHIP Post Dates: 10/01/2022 to 10/31/2022 Posted and Unposted Journal Entries

|    |   | 9 |   |    |   |
|----|---|---|---|----|---|
| Pa | a | e | : | 4/ | 4 |

|   |   |       |                                 |                  | 0.00             |
|---|---|-------|---------------------------------|------------------|------------------|
| Journal Number<br>GL Number                           | Date<br>Description                             | JNL   | Description                     | User<br>DR       | CR               |
|   |   |       |                                 | 93,714.25        | 93,714.25        |
| 16442<br>POSTED BY KARLA                              | 10/18/2022                                      | ACH   | GENESEE COUNTY ROAD COMM        | KARLA            |                  |
| 101-000-001.100<br>101-443-988.000                    | CASH 2<br>ROAD IMPROVEMENTS                     |       |                                 | 93,714.25        | 93,714.25        |
|   |   |       |                                 | 93,714.25        | 93,714.25        |
| 16413<br>POSTED BY KARLA                              | 10/25/2022                                      | ACH   | NYE UNIFORM                     | KARLA            |                  |
| 207-000-001.100<br>207-000-767.000                    | CASH 2<br>UNIFORMS                              |       |                                 | 332.38           | 332.38           |
|   |   |       | -                               | 332.38           | 332,38           |
| 16414<br>POSTED BY KARLA                              | 10/25/2022                                      | ACH   | KCI - WINTER TAX POSTAGE        | KARLA            |                  |
| 101-000-001.100<br>101-253-830.000                    | CASH 2<br>TAX ROLL EXPENSE                      |       |                                 | 900.00           | 900.00           |
|   |   |       | · ·                             | 900.00           | , 900.00         |
| 16415<br>POSTED BY KARLA                              | 10/25/2022                                      | ACH   | ADS PLUS PRINTING - LEAF PICKUP | KARLA            | -                |
| 101-000-001.100<br>101-101-900.000                    | CASH 2<br>PRINTING & PUBLISHING                 |       |                                 | 350.96           | 350.96           |
|   |   |       |                                 | 350.96           | 350.96           |
| 16416<br>POSTED BY KARLA                              | 10/25/2022                                      | ACH   | TRICITY COMPUTER SERVICES       | KARLA            |                  |
| 207-000-001.100<br>207-000-948.001<br>101-000-001.100 | CASH 2<br>COMPUTER MAINTENANCE AG<br>CASH 2     | REEME | NT                              | 200.00           | 200.00<br>523.85 |
| 101-262-948.004<br>101-101-948.001                    | COMPUTER MAINTENANCE<br>COMPUTER MANAGEMENT AGR |       |                                 | 225.00<br>298.85 |                  |
|   |   |       | _                               | 723.85           | 723.85           |
| 16417<br>POSTED BY KARLA                              | 10/27/2022                                      | ACH   | FLINT CLEANING SUPPLIES         | KARLA            |                  |
| 101-000-001.100<br>101-265-754.000                    | CASH 2<br>MAINTENANCE SUPPLIES                  |       |                                 | 79.13            | 79.13            |
|   |   |       |                                 | 79.13            | 79.13            |
| 16418<br>POSTED BY KARLA                              | 10/27/2022                                      | ACH   | GOYETTE MECHANICAL - BLDG MAINT | KARLA            |                  |
| 101-000-001.100<br>101-265-930.000                    | CASH 2<br>BLDG MAINTENANCE                      |       |                                 | 156.19           | 156.19           |
| (4)   |   |       |                                 | 156.19           | 156.19           |
|   |   |       | Total:                          | 362,187.30       | 362,187.30       |

| Check Date | Bank  | Check Number | Name                                  | Check<br>Gross |
|------------|-------|--------------|---------------------------------------|----------------|
| 10/26/2022 | GEN 2 | EFT1494      | COLONIALLIFE                          | 422.94         |
| 10/26/2022 | GEN 2 | EFT1495      | JON HANCOCK                           | 1,209.53       |
| 10/26/2022 | GEN 2 | EFT1496      | HEALTH CARE SAVINGS                   | 991.26         |
| 10/26/2022 | GEN 2 | EFT1497      | FEDERAL TAX DEPOSIT                   | 9,947.96       |
| 10/26/2022 | GEN 2 | EFT1498      | MICHIGAN DEPT OF TREASURY             | 3,389.07       |
| 10/26/2022 | GEN 2 | EFT1499      | MERS DC TEAMSTER                      | 120.96         |
| 10/26/2022 | GEN 2 | EFT1500      | MERS DC PAYMENT                       | 3,938.93       |
| 10/12/2022 | GEN 2 | EFT1492      | JON HANCOCK                           | 1,127.24       |
| 10/12/2022 | GEN 2 | EFT1493      | FEDERAL TAX DEPOSIT                   | 9,723.26       |
| 10/05/2022 | GEN 2 | EFT1491      | MUNICIPAL EMPLOYEES RETIREMENT SYSTEM | 22,698.59      |
| Totals:    |       |              | Number of Checks: 010                 | 53,569.74      |

Total Physical Checks:

Total Check Stubs:

10

11/10/2022 09:33 AM

Check Register Report For Charter Township Of Flushing For Check Dates 10/01/2022 to 10/31/2022

| Check Date | Bank  | Check Number | Name                          | Check<br>Gross |
|------------|-------|--------------|-------------------------------|----------------|
| 10/12/2022 | GEN 2 | 340066       | TEAMSTERS LOCAL 214           | 255.00         |
| 10/12/2022 | GEN 2 | 340067       | POLICE OFFICERS LABOR COUNCIL | 452.25         |
| Totals:    |       |              | Number of Checks: 002         | 707.25         |

Total Physical Checks: Total Check Stubs: 2

DIRECT DEPOSIT OCT

Totals:

89,150.50

62,005.35

**Total Physical Checks:** 

| 11/10/2022 09:29 AM<br>User: KARLA<br>DB: Flushing | 09:29 A | ×       | CHECK DISBURSEMENT CHECK NUM  | ENT REPORT FOR FLUSHING TOWNSHIP<br>NUMBER 340058 - 340141 |                 | Page 1/5. |
|--|---------|---------|-------------------------------|--|-----------------|-----------|
| Check Date   | Bank    | Check # | Рауее                         | Description  | # T5            | Amount    |
| 09/29/2022   | GEN     | 340058  | TREETOPS RESORT               | CONFERENCE   | 101-257-911.000 | 222.90    |
| 10/06/2022   | GEN     | 340059  | AUSTIN & REID DDS PLLC        | DENTAL SERVICES  | 677-000-801.000 | 499.00    |
| 10/06/2022   | GEN     | 340060  | FIFER INVESTIGATIONS LLC      | POLICE CHIEF 11 BACKGROUND INV                             | 301-000-801.000 | 1,200.00  |
| 10/06/2022   | GEN     | 340061  | FLINT AREA NARCOTICS GROUP    | FANG DUES OCT22-OCT23                                      | 101-000-123.000 | 5,667.22  |
|  |         | 340061  |                               | FANG DUES OCT22-OCT23                                      | 101-101-915.000 | 5,667.22  |
|  |         |         |                               |  |                 | 11,334.44 |
| 10/06/2022   | GEN     | 340062  | HIGHPOINT COMM BANK           | SPECIAL ASSESSMENT BOND INT PAYMENT                        | 401-000-992.000 | 5,417.05  |
| 10/06/2022   | GEN     | 340063  | JERROD LOCASCIO               | ELECTRICAL INSPECTIONS                                     | 249-000-801.000 | 00.009    |
| 10/06/2022   | GEN     | 340064  | NANCY CHIOTTI                 | HALL DEPOSIT REFUND - CHIOTTI                              | 101-000-202.003 | 100.00    |
| 10/06/2022   | GEN     | 340065  | ROSE PEST SOLUTIONS           | MOSQUITO CONTROL PTD 176524.00 FINAL                       | 301-000-801.000 | 17,652.40 |
| 10/12/2022   | GEN     | 340068  | CAPITAL TIRE INC              | POLICE TIRES   | 207-000-932.000 | 1,362.06  |
| 10/12/2022   | GEN     | 340069  | DR DAVID SLEZAK DDS           | DENTAL SERVICES  | 677-000-801.000 | 257.00    |
| 10/12/2022   | GEN     | 340070  | GENESEE COUNTY CLERKS         | BALLOT PROGRAMMING NOV 22                                  | 101-262-948.004 | 300.00    |
| 10/12/2022   | GEN     | 340071  | KIMBERLY GODDARD              | CLEANING SERVICES  | 101-265-930.000 | 150.00    |
|  |         | 340071  |                               | CLEANING SERVICES  | 101-267-930.000 | 20.00     |
|  |         | 340071  |                               | CLEANING SERVICES  | 207-000-930.000 | 100.00    |
|  |         |         |                               |  |                 | 300.00    |
| 10/12/2022   | GEN     | 340072  | MARK ST JOHN                  | COLDWATER EXT PRIVATE DR                                   | 101-000-045.000 | 75.00     |
| 10/12/2022   | GEN     | 340073  | MATPRINT                      | FLUSHING TWP MAT #2  | 301-000-752.001 | 695.00    |
| 10/12/2022   | GEN     | 340074  | RAPID GROUP, LLC              | ON-SITE SHREDDING  | 101-262-752.000 | 175.00    |
| 10/13/2022   | GEN     | 340075  | FLUSHING AREA SENIOR CENTER   | GDBG SENIOR CENTER REIMB EXPENSES                          | 244-000-754.000 | 1,447.26  |
| 10/27/2022   | GEN     | 340076  | AUSTIN & REID DDS PLLC        | DENTAL SERVICES  | 677-000-801.000 | 152.00    |
| 1.0/27/2022  | GEN     | 340077  | BEAR PACKAGING & SUPPLY, INC. | TRASH BAGS   | 301-000-752.001 | 1,257.00  |
| 10/27/2022   | GEN     | 340078  | DENNIS JUDSON                 | CONF MILEAGE   | 101-257-911.000 | 247.50    |
| 10/27/2022   | GEN     | 340079  | DR DAVID SLEZAK DDS           | DENTAL SERVICE   | 677-000-801.000 | 140.00    |
|  |         |         |                               |  |                 |           |

# CHECK DISBURSEMENT REPORT FOR FLUSHING TOWNSHIP CHECK NUMBER 340058 - 340141

11/10/2022 09:29 AM User: KARLA DB: Flushing

| DB: Flushing |             |         |                                |                                   | # #             | Amount    |
|--------------|-------------|---------|--------------------------------|-----------------------------------|-----------------|-----------|
| Check Date   | Bank        | Check # | Payee                          | Description                       | ==              | 0         |
| 10/27/2022   | GEN         | 340080  | FLUSHING TOWNSHIP POLICE       | OFFICE SUPPLIES                   | 207-000-752.000 | 00.<br>4. |
| 10/27/2022   | GEN         | 340081  | JAMES HOUGH                    | VISION EXENSE                     | 678-000-801.000 | 199.95    |
|              |             |         |                                | SECTIVEES CALVEETO                | 101-265-930.000 | 150.00    |
| 10/27/2022   | GEN         | 340082  | KIMBERLY GODDARD               |                                   | 101-267-930.000 | 20.00     |
|              |             | 340082  |                                |                                   | 207-000-930.000 | 100.00    |
|              |             | 340082  |                                |                                   |                 | 300.00    |
| 10/27/2022   | GEN         | 340083  | LOGAN MACWEBB                  | HALL DEPOSIT REFUND - MACWEBB     | 101-000-202.003 | 100.00    |
|              |             |         |                                | SEDT 22 LEGAL SERVICES            | 101-101-826.000 | 2,210.42  |
| 10/27/2022   | N<br>B<br>B | 340084  | MCKONE LAW FIRM, FLLC          | 22 LEGAL                          | 207-000-826.000 | 1,649.17  |
| 0000/10/01   | NEG         | 340085  | PATRICK SCANLON                | HALL DEPOSIT REFUND- SCANLON      | 101-000-202.003 | 100.00    |
| 2000/10/01   | C C         | 340086  | SPECTRUM PRINTERS INC          | VOTE TEST DECKS NOV 8 ELECTION    | 101-262-948.004 | 683.86    |
| 10/27/2022   | GEN         | 340087  | WEINSTEIN ELECTRIC CO          | GENERATOR INSTALL - PARTIAL       | 301-000-801.000 | 29,537.50 |
| 10/27/2022   | GEN         | 340088  | WENDY MEINBURG                 | MISC MILEAGE REIMBURSEMENT        | 101-215-861.000 | 271.25    |
| 11/03/2022   | GEN         | 340089  | BLACKJACK ASPHALT & CONCRETE   | REPAIR TWP PARKING LOT            | 301-000-801.000 | 11,800.00 |
| 11/03/2022   | GEN         | 340090  | CHRIS CZYZIO                   | DENTAL SERVICES - REIMBURSED      | 677-000-801.000 | 233.00    |
| 11/03/2022   | GEN         | 340091  | DR DAVID SLEZAK DDS            | DENTAL SERVICES                   | 677-000-801.000 | 325.00    |
| 11/03/2022   | GEN         | 340092  | FLUSHING AREA SENIOR CENTER    | REIMBURSE CDBG GRANT EXPENSES     | 101-443-812.000 | 380.10    |
| 11/03/2022   | GEN         | 340093  | FREDERICK THORSBY              | REIMBURSE MILEAGE MTA CONF        | 101-171-861.000 | 98.75     |
| 11/03/2022   | GEN         | 340094  | JAMES K CANTWIL DDS            | DENTAL SERVICES                   | 677-000-801.000 | 330.00    |
| 11/03/2022   | GEN         | 340095  | LAW ENFORCEMENT OFFICERS REG   | FALL 22 LED ASSESSMENT TRAINING   | 207-000-915.000 | 488.96    |
| 11/03/2022   | GEN         | 340096  | MERLE E WEST II                | PLUMBING & MECHANICAL INSPECTIONS | 249-000-801.000 | 4,860.00  |
| 11/03/2022   | GEN         |         | MICHIGAN MUNICIPAL TREAS ASSOC | MEMBERSHIP                        | 101-253-915.000 | 00.66     |
| 11/03/2022   |             |         | THERESA LOOK                   | REFUND HALL DEPOSIT- LOOK         | 101-000-202.003 | 100.00    |
| 11/08/2022   |             |         | ALEXIS GOODMAN                 | GENERAL ELECTION WORKER           | 101-262-801.000 | 200.00    |
| 11/08/2022   |             | 340100  | ANN. VETEL                     | GENERAL ELECTION WORKER           | 101-262-801.000 | 175.00    |
|              |             |         |                                |                                   |                 |           |

| 11/10/2022 09:30 AM User: KARLA |         |        |      |         |
|---------------------------------|---------|--------|------|---------|
| /10/2022 0<br>er: KARLA         | 100     | AM     |      |         |
| H H.                            |         | 08:60  |      | b       |
| H H.                            |         | 7/2022 | М    | Titchin |
|                                 | 2 4 4 4 | 11/10  | User | DR.     |

CHECK DISBURSEMENT REPORT FOR FLUSHING TOWNSHIP CHECK NUMBER 340058 - 340141

rage 3/5.

| Check Date | Bank | Check # | Рауее             | Description             | GI #            | Amount |
|------------|------|---------|-------------------|-------------------------|-----------------|--------|
| 11/08/2022 | GEN  | 340101  | ASHLEI HAWLEY     | GENERAL ELECTION WORKER | 101-262-801.000 | 200.00 |
| 11/08/2022 | GEN  | 340102  | BARBARA RUSSELL   | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340103  | BARD PETHERS      | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340104  | BELINDA VAUGHN    | GENERAL ELECTION- CHAIR | 101-262-801.000 | 200.00 |
| 11/08/2022 | GEN  | 340105  | CAROL KNEESHAW    | GENERAL ELECTION WORKER | 101-262-801.000 | 200.00 |
| 11/08/2022 | GEN  | 340106  | CAROL PITILLO     | GENERAL ELECTION- CHAIR | 101-262-801.000 | 200.00 |
| 11/08/2022 | GEN  | 340107  | CHRISTINE ANDREWS | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340108  | CHRISTINE YOUNG   | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340109  | COLLEEN CAIN      | ELECTION CLASS          | 101-262-801.000 | 25.00  |
| 11/08/2022 | GEN  | 340110  | COURTNEY SIAS     | GENERAL ELECTION- CHAIR | 101-262-801.000 | 200.00 |
| 11/08/2022 | GEN  | 340111  | CRAIG DAVIS       | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340112  | DEANNA MAZAR      | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340113  | GATLIN MEINBURG   | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340114  | GEORGE MARZONIE   | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340115  | GLORIA DAVIS      | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340116  | JEAN FLADER       | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340117  | JENNIFER DAVIDEK  | GENERAL ELECTION- CHAIR | 101-262-801.000 | 200.00 |
| 11/08/2022 | GEN  | 340118  | JOAN HENDERSON    | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340119  | JULIE HARTMAN     | GENERAL ELECTION WORKER | 101-262-801.000 | 200.00 |
| 11/08/2022 | GEN  | 340120  | KAREN CZARNECKI   | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340121  | KATHY VALASEK     | ELECTION CLASS          | 101-262-801.000 | 25.00  |
| 11/08/2022 | GEN  | 340122  | MARGARET NORTHRUP | GENERAL ELECTION- CHAIR | 101-262-801.000 | 200.00 |
| 11/08/2022 | GEN  | 340123  | MARY VOIGT        | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
| 11/08/2022 | GEN  | 340124  | MARYANNE BRADY    | GENERAL ELECTION WORKER | 101-262-801.000 | 175.00 |
|            |      |         |                   | 4.60                    | •               |        |

| 11/10/2022 09<br>User: KARLA  | 09:30 AM                                   | ×       | CHECK DISBURSEMENT REF   | REPORT FOR FLUSHING TOWNSHIP<br>BER 340058 - 340141             | eg.             | Page 4/5   |
|---|--|---------|--|---|-----------------|------------|
| Check Date  | Bank                                       | Check # | Payee  | Description   | # T5            | Amount     |
| 11/08/2022  | GEN  | 340125  | MIKE MAZAR   | GENERAL ELECTION - CHAIR  | 101-262-801.000 | 200.00     |
| 11/08/2022  | GEN  | 340126  | MIKE STANTON   | ELECTION CLASS  | 101-262-801.000 | 25.00      |
| 11/08/2022  | GEN  | 340127  | PAUL BOSAK   | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340128  | SANDRA MURPHY  | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340129  | SANDRA SNYDER  | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340130  | SHERYL HENDERSON   | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340131  | SUZANNE LAWRENCE   | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340132  | TAMMY MAGIERA-DAVIS  | GENERAL ELECTION - CHAIRD                                       | 101-262-801.000 | 200.00     |
| 11/08/2022  | GEN  | 340133  | TERRY PATTILLO   | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340134  | TODD SEIBT   | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340135  | VINCE PATTILLO   | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340136  | WENDY SZUKHENT   | GENERAL ELECTION WORKER   | 101-262-801.000 | 200.00     |
| 11/08/2022  | GEN  | 340137  | WILLIAM VETTEL   | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340138  | WILLIAM WESTENBARGER   | GENERAL ELECTION WORKER   | 101-262-801.000 | 175.00     |
| 11/08/2022  | GEN  | 340139  | WILLOW KRAWCZYK  | ELECTION CLASS  | 101-262-801.000 | 25.00      |
|   |  |         | TOTAL - ALL FUNDS  | TOTAL OF 80 CHECKS  |                 | 104,216.06 |
| GL TOTALS 101-000-045.000 101-000-123.000 101-000-202.003 101-101-826.000 101-101-915.000   | 2.000<br>2.000<br>2.000<br>5.000           |         | A/R COLDWATER ROAD EXTENSION PREPAID EXPENSES HALL DEPOSITS PAYABLE LEGAL FEES MEMBERSHIP DUES MILEAGE                                 | 75.00<br>5,667.22<br>400.00<br>2,210.42<br>5,667.22<br>5,667.22 | )() #()() #()   |            |
| 101-215-861.000<br>101-253-915.000<br>101-257-911.000<br>101-262-752.000<br>101-262-801.000<br>101-262-948.004<br>101-265-930.000 | 25.000<br>1.000<br>1.000<br>0.000<br>0.000 |         | MILEAGE MEMBERSHIP DUES TRAINING & CONVENTION OFFICE SUPPLIES & POSTAGE CONTRACTUAL SERVICES COMPUTER MAINTENANCE BUILDING MAINTENANCE | 99.00<br>470.40<br>175.00<br>983.86<br>300.00                   |                 |            |
|   |  | •       |  |   |                 |            |

| 11/10/2022 09:30<br>User: KARLA<br>DB: Flushing | AM    |       |        |
|---|-------|-------|--------|
| 11/10/2022<br>User: KARLA<br>DB: Flushin        | 08:30 |       | þ      |
| 11/10/<br>User:<br>DB: F1                       | 2022  | KARLA | ushin. |
| 11/<br>Use<br>DB:                               | 10    | : i   | 딥      |
|   | 11/   | Use   | DB:    |

CHECK DISBURSEMENT REPORT FOR FLUSHING TOWNSHIP CHECK NUMBER 340058 - 340141

Description

Payee

Check #

Bank

Check Date

Amount

GI #

5/2

Page

80.49 1,649.17 1,447.26 380.10 488.96 200.00 1,362.06 5,520.00 1,952.00 60,189.90 5,417.05 1,936.00 104,216.06 SENIOR CITIZENS/VAN EXPENSE OFFICE SUPPLIES & POSTAGE AUTO MAINTENANCE EXPENSE PROJECT COSTS-SENIOR CTR BUILDING MAINTENANCE CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES OFFICE SUPPLIES MEMBERSHIP DUES BOND INTEREST LEGAL FEES 101-443-812.000 207-000-826.000 207-000-915.000 207-000-930.000 207-000-932.000 249-000-801.000 207-000-752.000 244-000-754.000 301-000-801.000 401-000-992.000 677-000-801.000 678-000-801.000 301-000-752.001