

**CHARTER TOWNSHIP OF FLUSHING**  
**6524 N. SEYMOUR ROAD**  
**ELECTION COMMISSION MEETING AGENDA**  
**DATE: March 5<sup>th</sup>, 2025      TIME: 4:00P.M.**  
**PHONE: 810-659-0800      FAX: 810-659-4212**  
**WEB PAGE: <http://flushingtowship.com>**

**ADMINISTRATION MEMEBERS**

CLERK: Wendy D. Meinburg

**TRUSTEE**

Linda Minarik  
Joshua Upleger

**I.    DATE AGENDA POSTED: March 3, 2025**

**II.   CALL THE MEETING TO ORDER:**

ROLL CALL

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

ADOPT THE AGENDA

**III.   UNFINISHED BUSINESS:**

**IV.   NEW BUSINESS:**

1. Discussion and possible approval of Resolution 25-02E RESOLUTION TO TEMPORARILY OPT OUT OF A SPECIAL SCHOOL ELECTION FOR MONTROSE SCHOOLS – Clerk Meinburg
  
2. Discussion pertaining to New Lothrop School District – Clerk Meinburg

**V.    PUBLIC COMMENTS:**

**VI.   ADJOURNMENT**

\_\_\_\_\_  
Wendy D. Meinburg, Clerk

\_\_\_\_\_  
Date